



SHEET CHANNEL NO. 1024  
 18-717500 of 11

U. S. DEPARTMENT OF AGRICULTURE  
 SOIL CONSERVATION SERVICE

Date \_\_\_\_\_  
 Drawn by *Mr. E. J. ...*  
 Checked by \_\_\_\_\_  
 Title \_\_\_\_\_  
 Sheet \_\_\_\_\_  
 Drawing No. \_\_\_\_\_