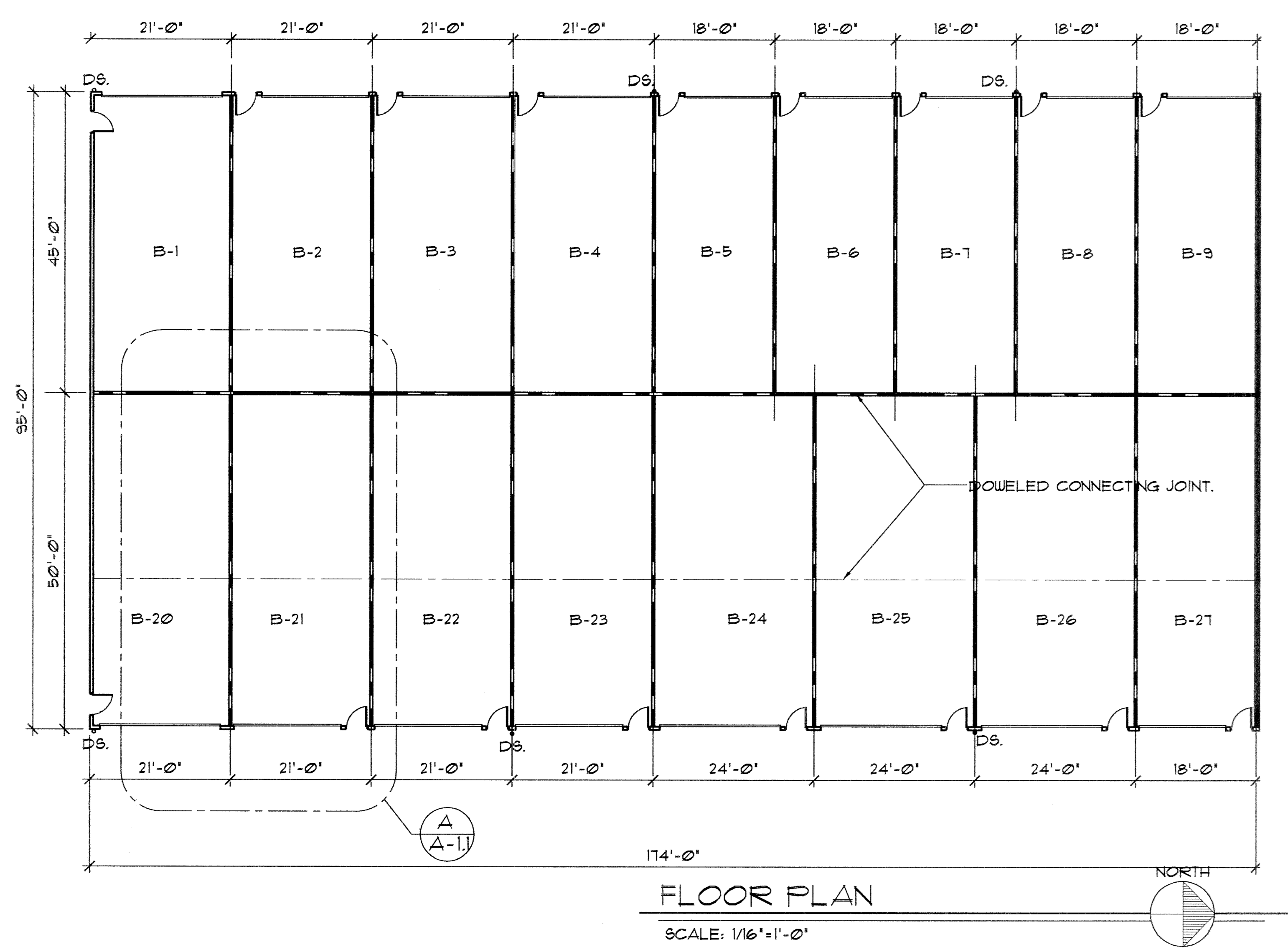


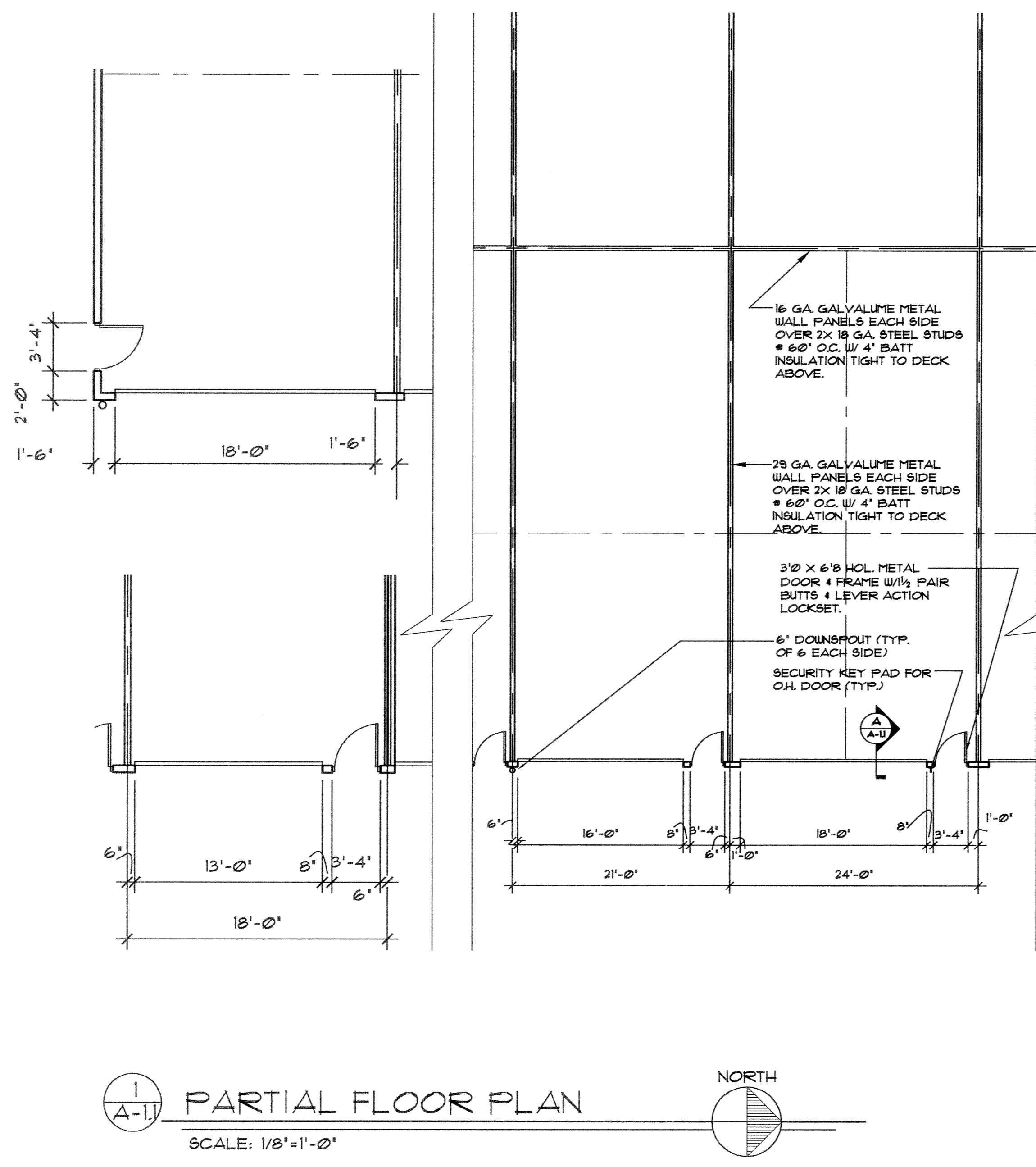
**PROPOSED-WAREHOUSE DEVELOPMENT BLDG. 'B'**  
**5831 S.R. 163**  
**DANBURY TWP., OHIO**

ADA ARCHITECTS, INC.  
 17710 DETROIT AVENUE LAKEWOOD, OHIO 44107  
 PHONE (216) 521-5134 FAX (216) 521-4824  
 www.adaarchitects.com

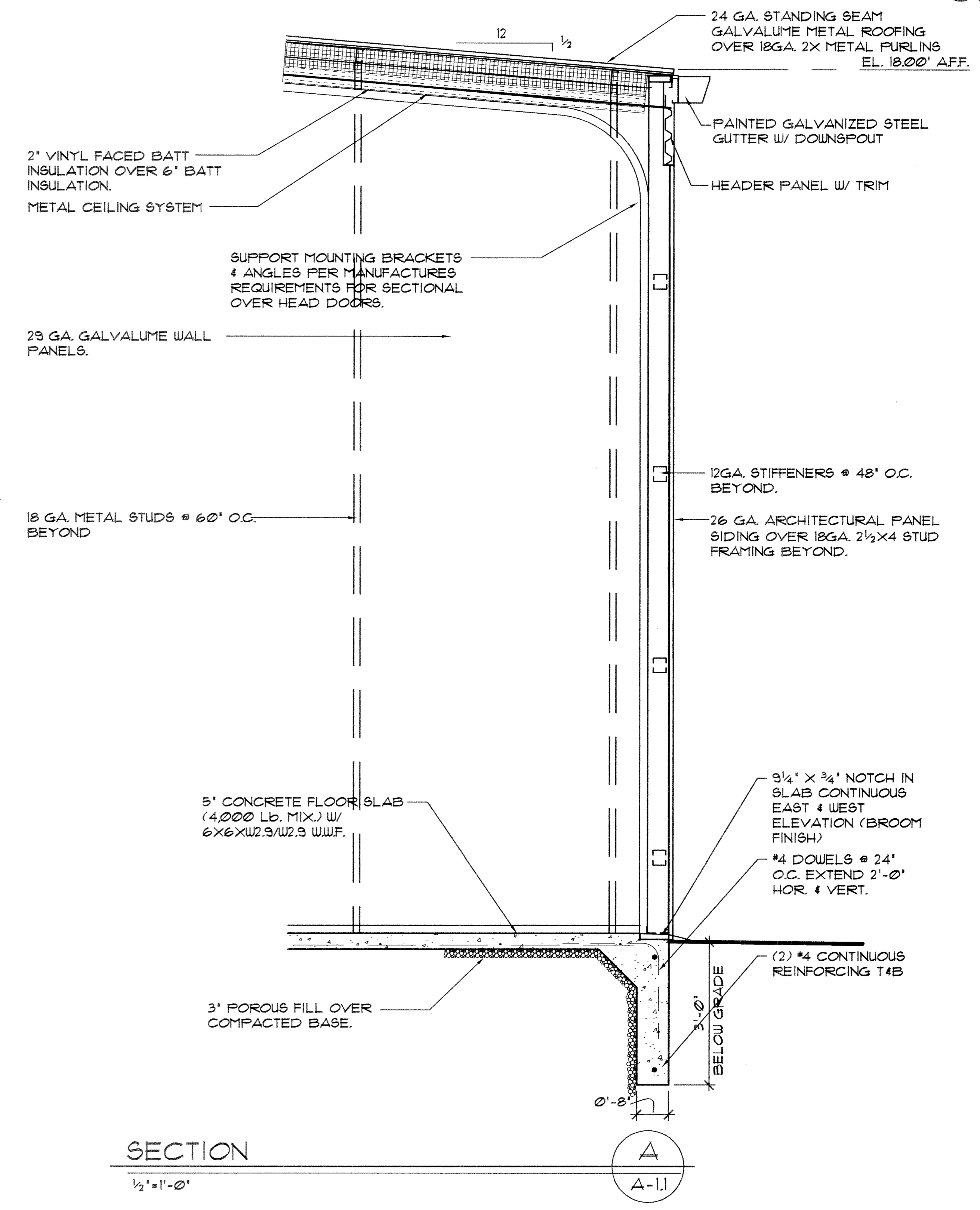
REVISIONS
DATE <b>AUG. 17, 2004</b>
JOB NO. <b>Y2122</b>
<b>EX. B</b>
SHEET NO. <b>1 OF 4</b>



**FLOOR PLAN**  
 SCALE: 1/16"=1'-0"



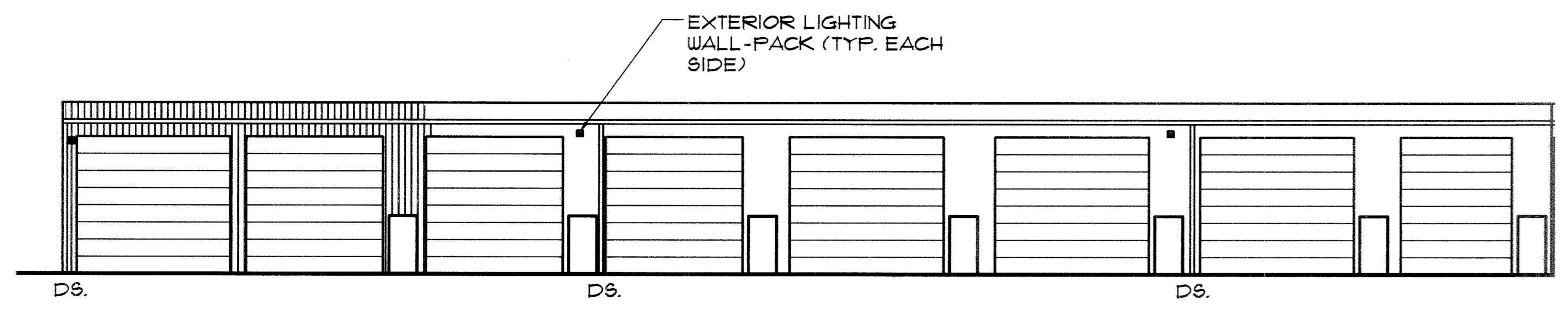
**PARTIAL FLOOR PLAN**  
 SCALE: 1/8"=1'-0"



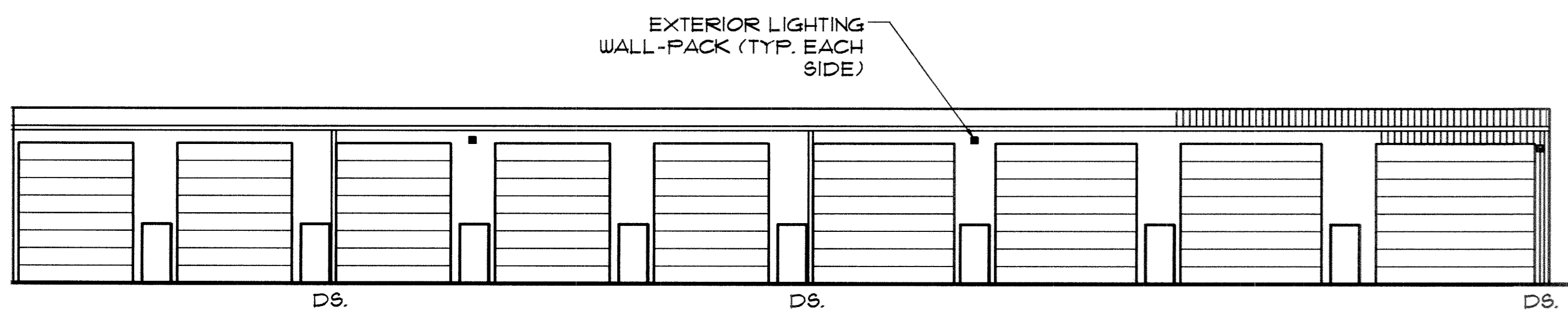
**SECTION**  
 1/2"=1'-0"

**CODE NOTES**

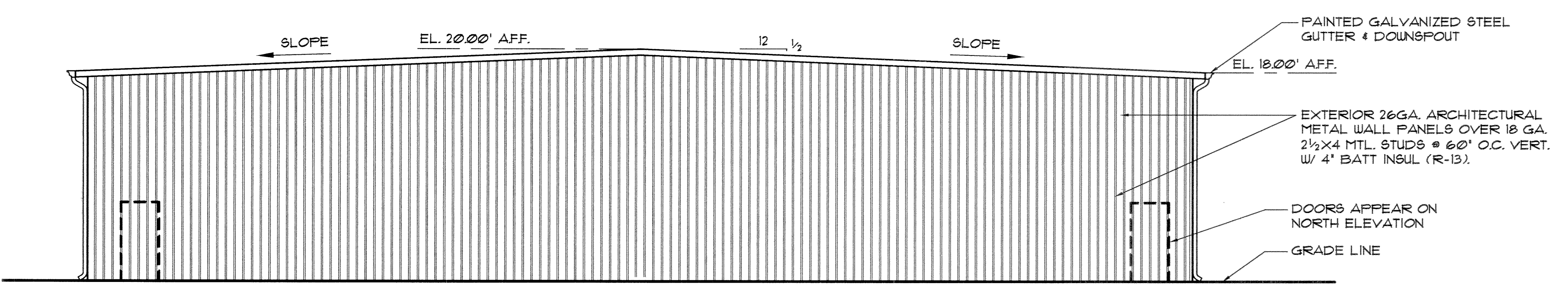
- BUILDING CODE ENFORCED: 2002 O.B.C.
- GROSS BUILDING AREA 30,970 SF. UNLIMITED AREA PER OBC. 50'1
- CONSTRUCTION CLASSIFICATION- II B - UNPROTECTED
- USE GROUP S-2 STORAGE.



**EAST ELEVATION**  
 1/16"=1'-0"



**WEST ELEVATION**  
 1/16"=1'-0"



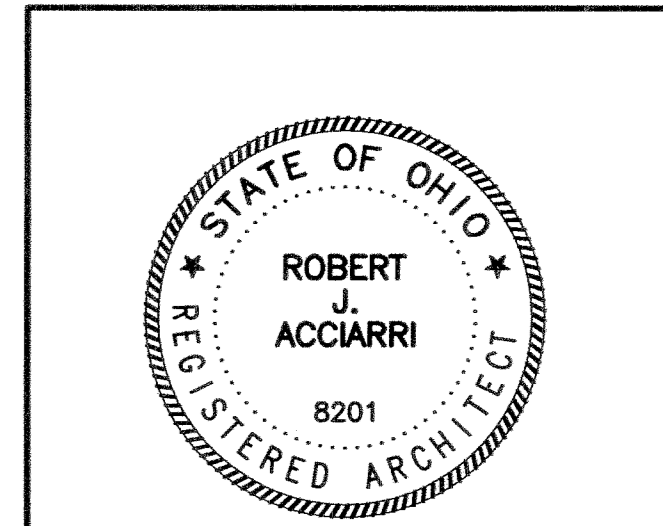
**SOUTH ELEVATION (NORTH ELEVATION SIMILAR)**  
 1/8"=1'-0"

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE THIS DRAWING OF EAST HARBOR CONDOMINIUM STORAGE, BUILDING B, UNITS 1-9 AND UNITS 20-27 INCLUSIVE ACCURATELY REPRESENTS THE UNITS AS CONSTRUCTED.

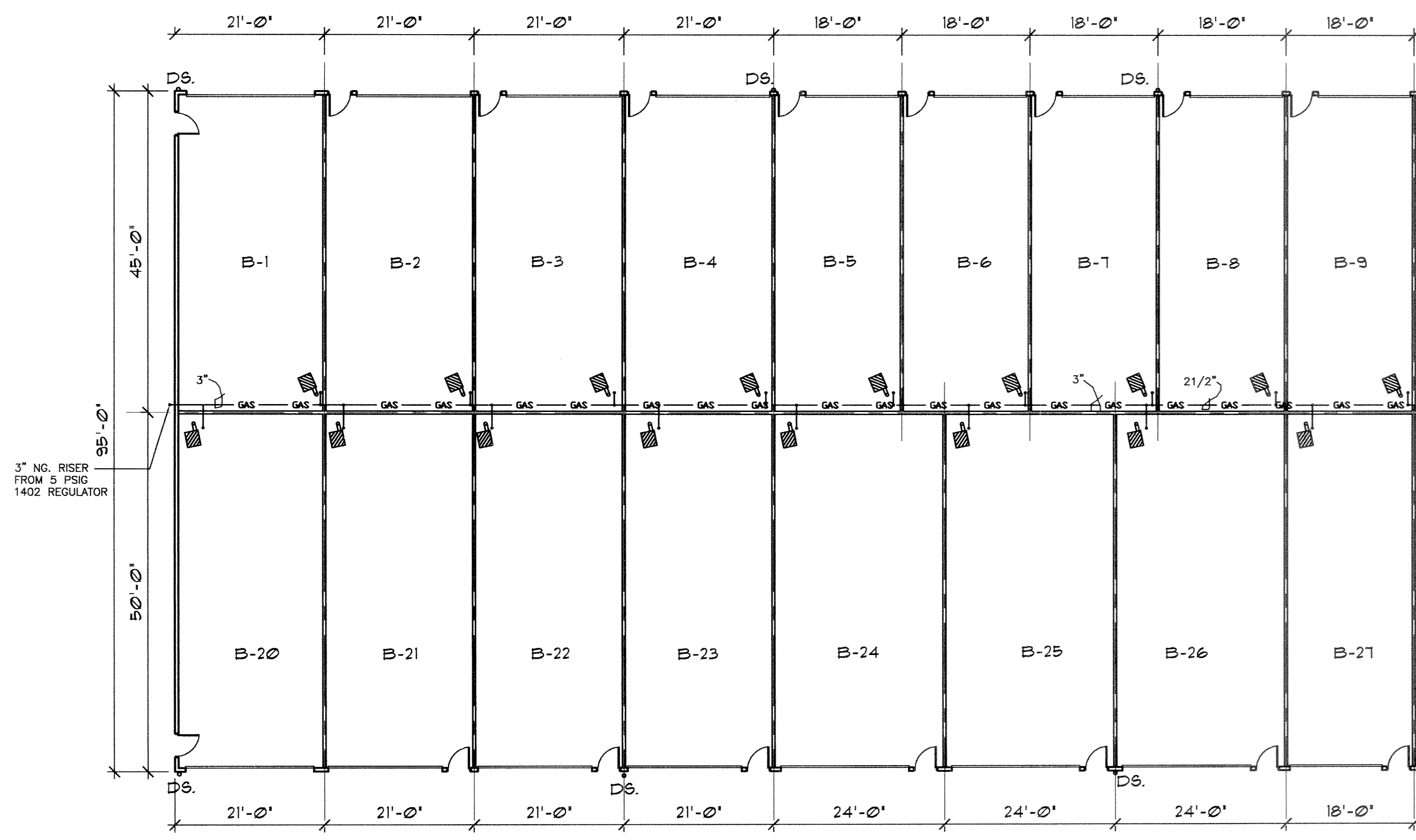
*Robert J. Acciarrì*

ROBERT J. ACCIARRI REGISTERED ARCHITECT #8201

BLDG. 'B'



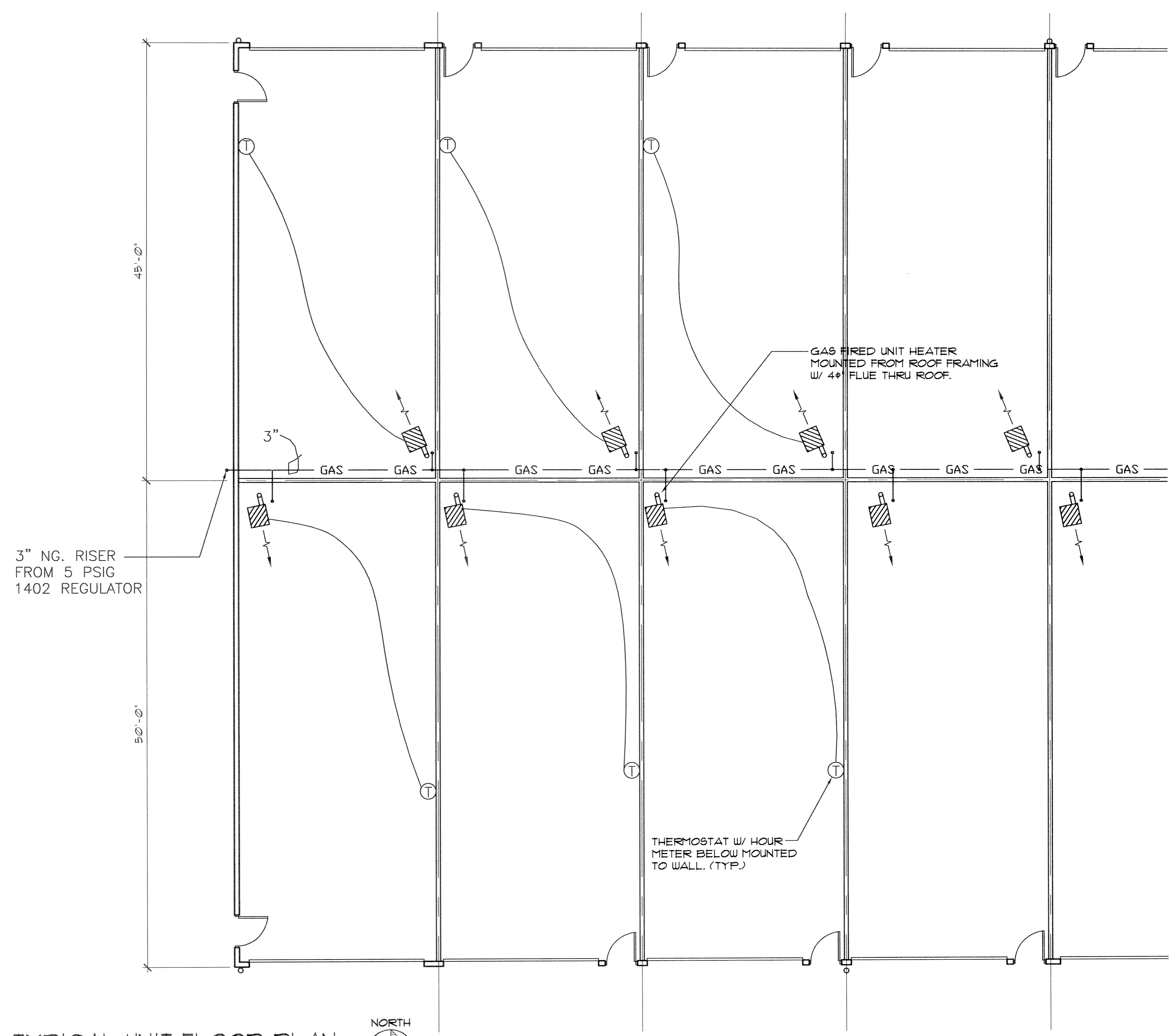
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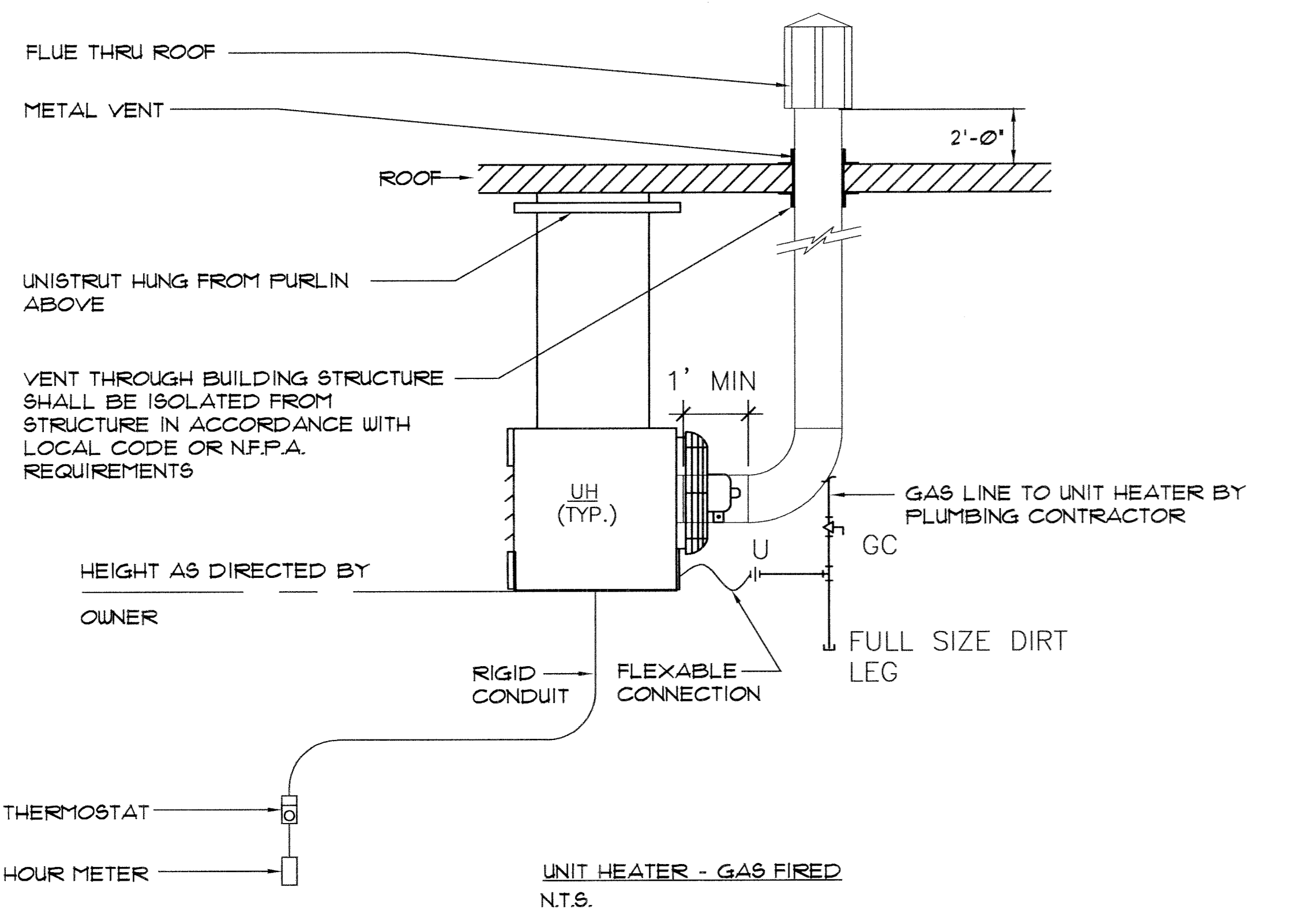
HEATING FLOOR PLAN  
 SCALE: 1/16"=1'-0"  
 NORTH

UNIT HEATER SCHEDULE											
MARK	SERVICE	MANUFR	MODEL	INPUT MBH	OUTPUT MBH	FAN TYPE	FLUE CONN	ELECTRICAL			REMARKS
								HP	VOLTAGE	PHASE	
UH-1	STORAGE	REZTOR	UDAP60	60	49.80	PROP	6"φ	1/16	115	1	SEE NOTE

NOTE: FURNISH WITH SPACE THERMOSTAT SUITABLE FOR LOW RANGE POWER VENTED UNIT WITH 81% EFFICIENCY  
 66 LBS  
 HORIZONTAL ADJUSTABLE LOUVERS



TYPICAL UNIT FLOOR PLAN  
 SCALE: 1/8"=1'-0"  
 NORTH

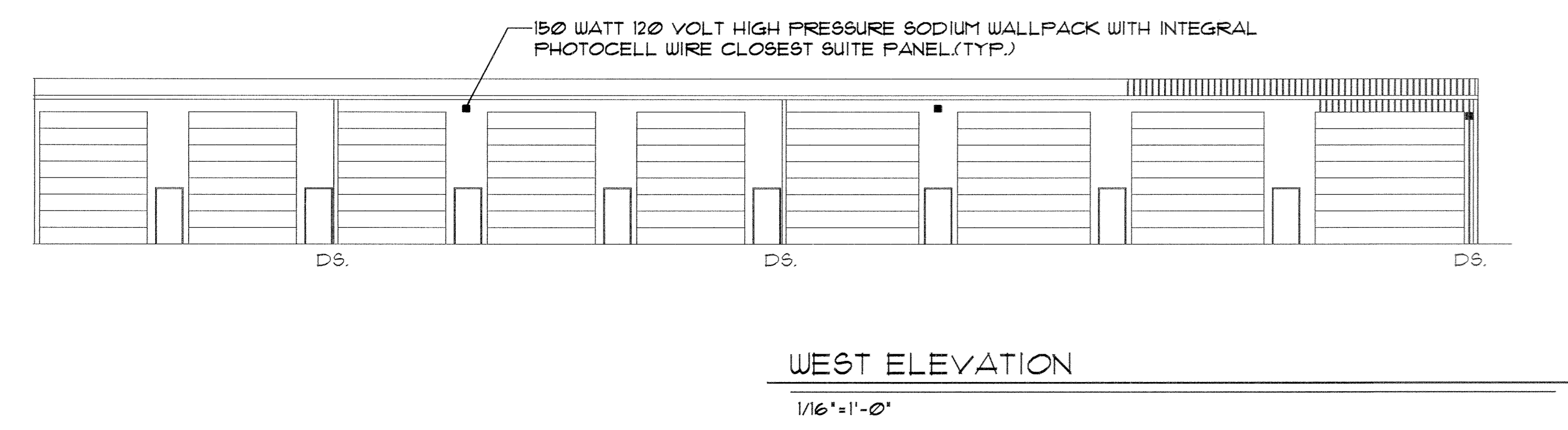
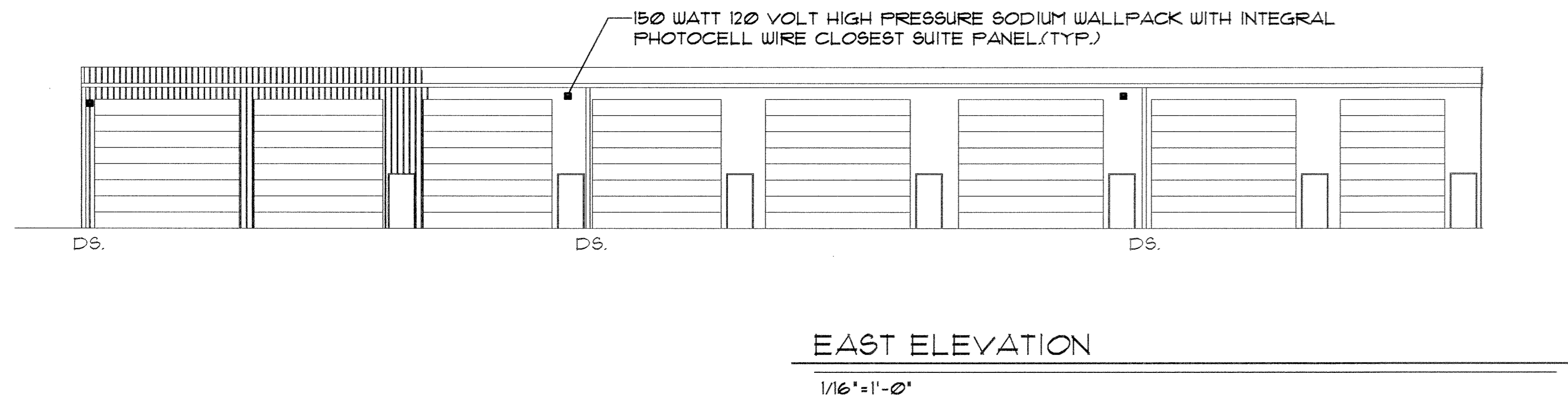
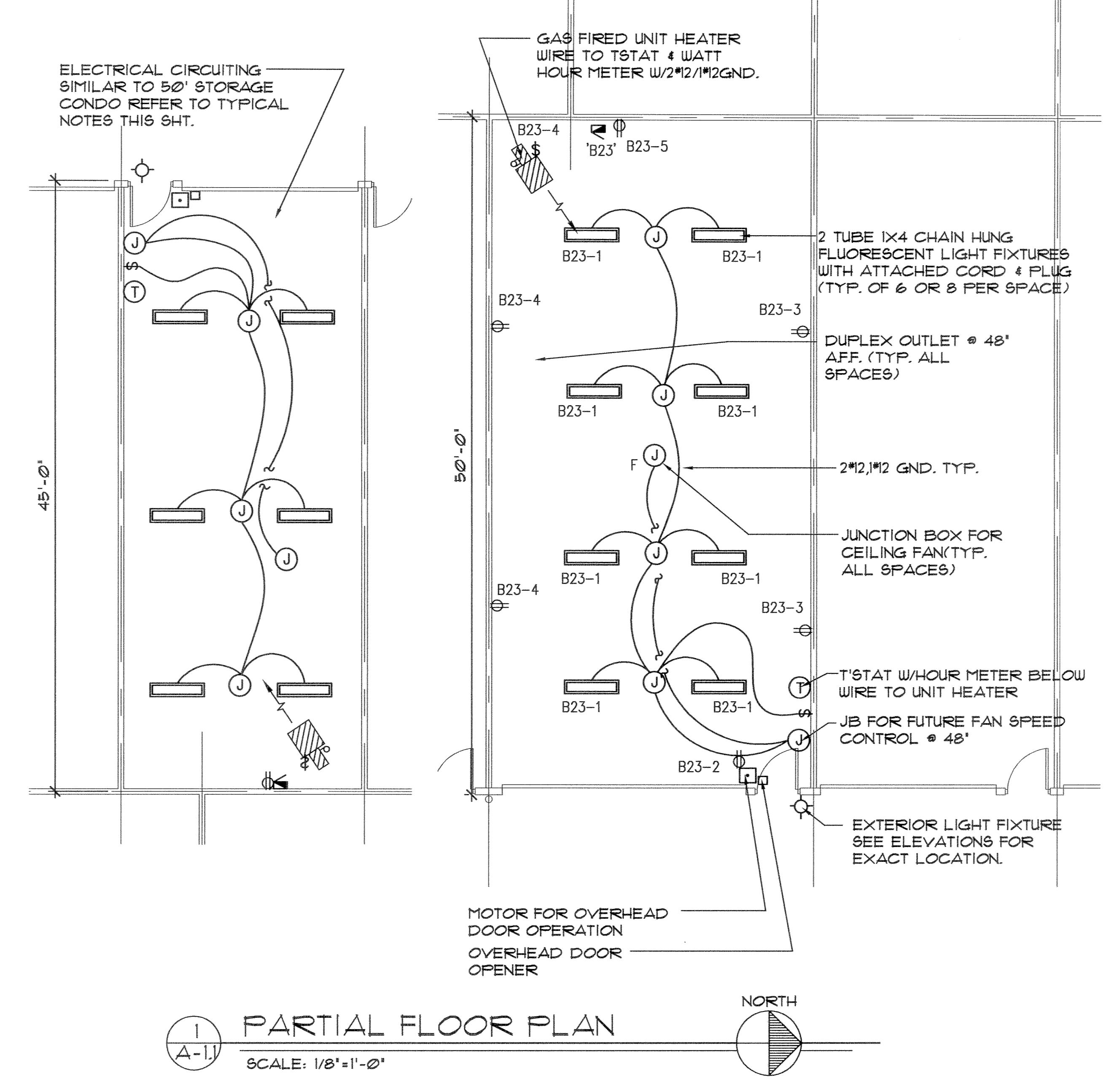
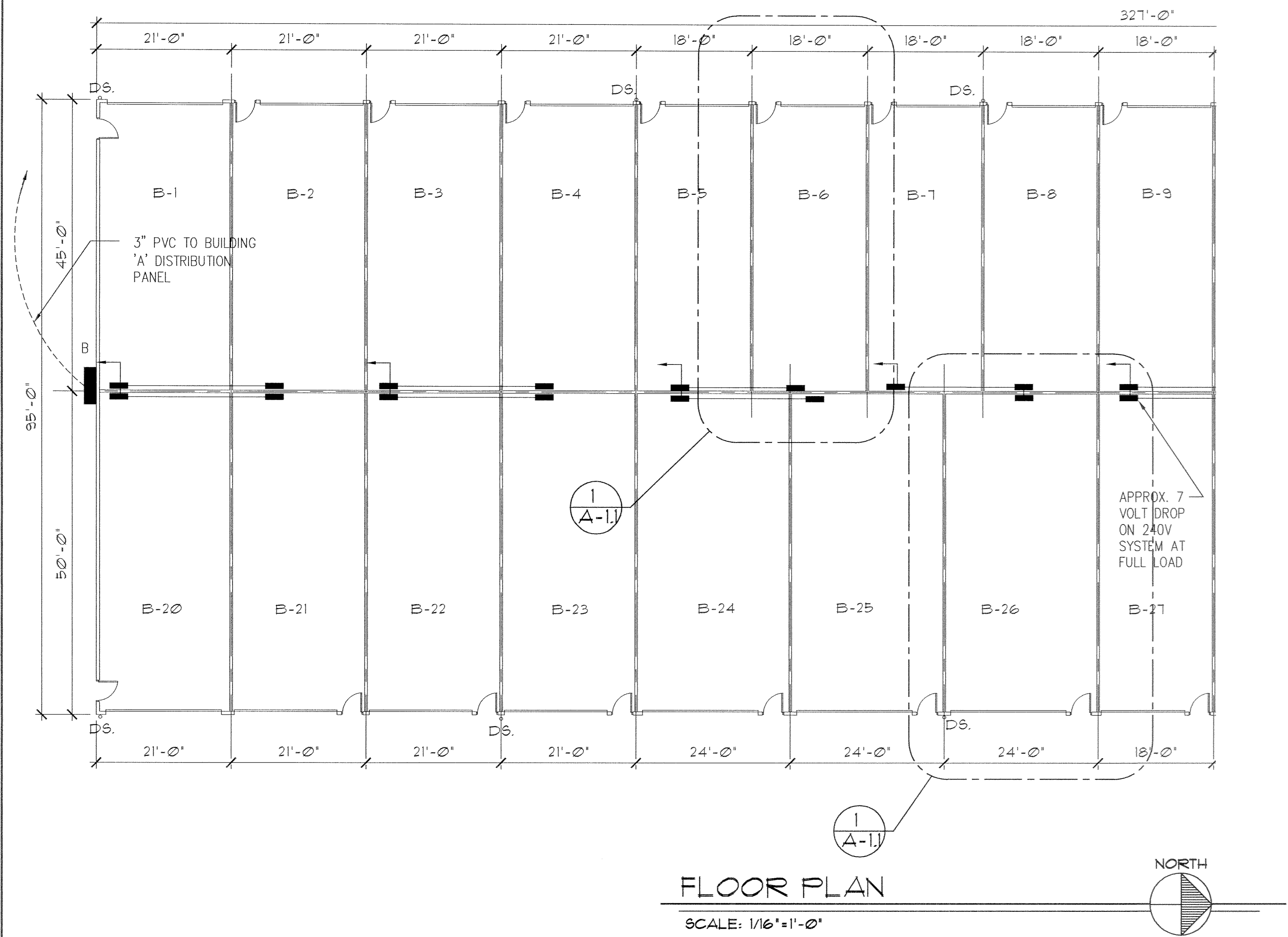


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*Robert J. Acciarri*  
 ROBERT J. ACCIARRI REGISTERED ARCHITECT #8201

REVISIONS
DATE AUG. 17, 2004
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SHEET NO. 2 OF 4

BLDG. 'B'



- ELECTRICAL SPECIFICATIONS**
- All portions of other sections of Specifications which can be made to apply shall be considered a part of these Specifications. Electrical Contractor shall review other sections of the Specifications as well as other Drawings and include in his bid all electrical work required to complete all work.
  - Contractor shall visit site prior to bidding and familiarize himself with all conditions which affect his work. Bids shall serve as evidence of knowledge of existing conditions. No extra compensation will be allowed for work which could have been anticipated by making such site visit.
  - All work shall be in accordance with the 2002 NEC and all applicable Federal, State and Local Codes. Secure and pay for all required permits and inspection certificates.
  - Furnish all labor, materials, equipment, appliances and tools to perform electrical work shown, noted or scheduled for a complete and finished installation.
  - All materials and equipment shall be commercial grade and shall carry a U.L. Label. Equipment for use in Electric Closet shall be specially selected to take up minimum space and shall be installed in a manner to provide maximum space for future additions.
  - The word "provide" as used herein means to furnish and install complete.
  - Provide temporary wiring as required.
  - This Contractor shall do all cutting, chasing, or channeling and patching required for any work under this Division. All sleeves, openings, etc. through fire-rated walls and floors shall be sealed after installation to retain their fire rating, using Dow "RTV" or T&B "Flame-Safe" or Nelson Flame Seal. Care shall be taken not to cut structural portions of the building. If in doubt, the Owner shall be consulted prior to cutting.
  - Electrical Contractor shall record all field changes in his work as the job progresses and, upon completion, shall turn over to the Owner a "record" set of prints showing these changes.
  - Conduit shall be E.M.T. Use flexible metal conduit for fishing existing walls, connecting lighting fixtures and motors, etc. All wiring shall be concealed except where expressly permitted otherwise.
  - All new wire shall be 1/c stranded copper with 600V type THHN insulation.
  - New panels shall be 120/240V-1P-3WSN and 120V/240V-1P-3WSN with ball-on branch breakers of the thermal-magnetic type. Branch breakers to have a minimum of 10,000 A.I.C. short-circuit rating. Enclosures shall be provided. Physical dimensions shall be kept to a minimum. Provide typed directory inside door.
  - Provide safety and disconnect switches as called for and as required by Code. Switches shall be heavy duty, Horsepower-rated where required.
  - Homeruns may be combined if NEC de-rating rules are observed. Run a separate neutral for each receptacle circuit. Run a separate green insulated equipment grounding conductor for each conduit run feeding receptacles.
  - Provide lighting fixtures, complete with lamps as required by the owner.
  - All non-current-carrying metal parts of the system shall be properly grounded per NEC. Verify that all existing equipment is grounded and correct if required.
  - Material, equipment and installation shall be guaranteed for a period of one year from date of acceptance. Defects which appear during that period shall be corrected by this Contractor at his expense.
  - It shall be the responsibility of Contractors installing alarms, telephone or other communications systems requiring separate permits to obtain and pay for any permit required for their work.
  - This Contractor shall be responsible for construction methods and scheduling and for job-site safety relative to his work.

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*Robert J. Acciarri*  
ROBERT J. ACCIARRI REGISTERED ARCHITECT #8201

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STATE OF OHIO  
REGISTERED ARCHITECT  
ROBERT ACCIARRI  
#8201

**ARCHITECTS, INC.**

PROPOSED MINI-WAREHOUSE DEVELOPMENT BLDG. 'B'  
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ADA ARCHITECTS, INC.  
17710 DETROIT AVENUE LAKEWOOD, OHIO 44107 PHONE (216) 521-5134 FAX (216) 521-4824 www.adaarchitects.cc

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DATE **AUG. 17, 2004**

JOB NO. **Y2122**

**EX. B**

BLDG. 'B'  
SHEET NO. 3 OF 4