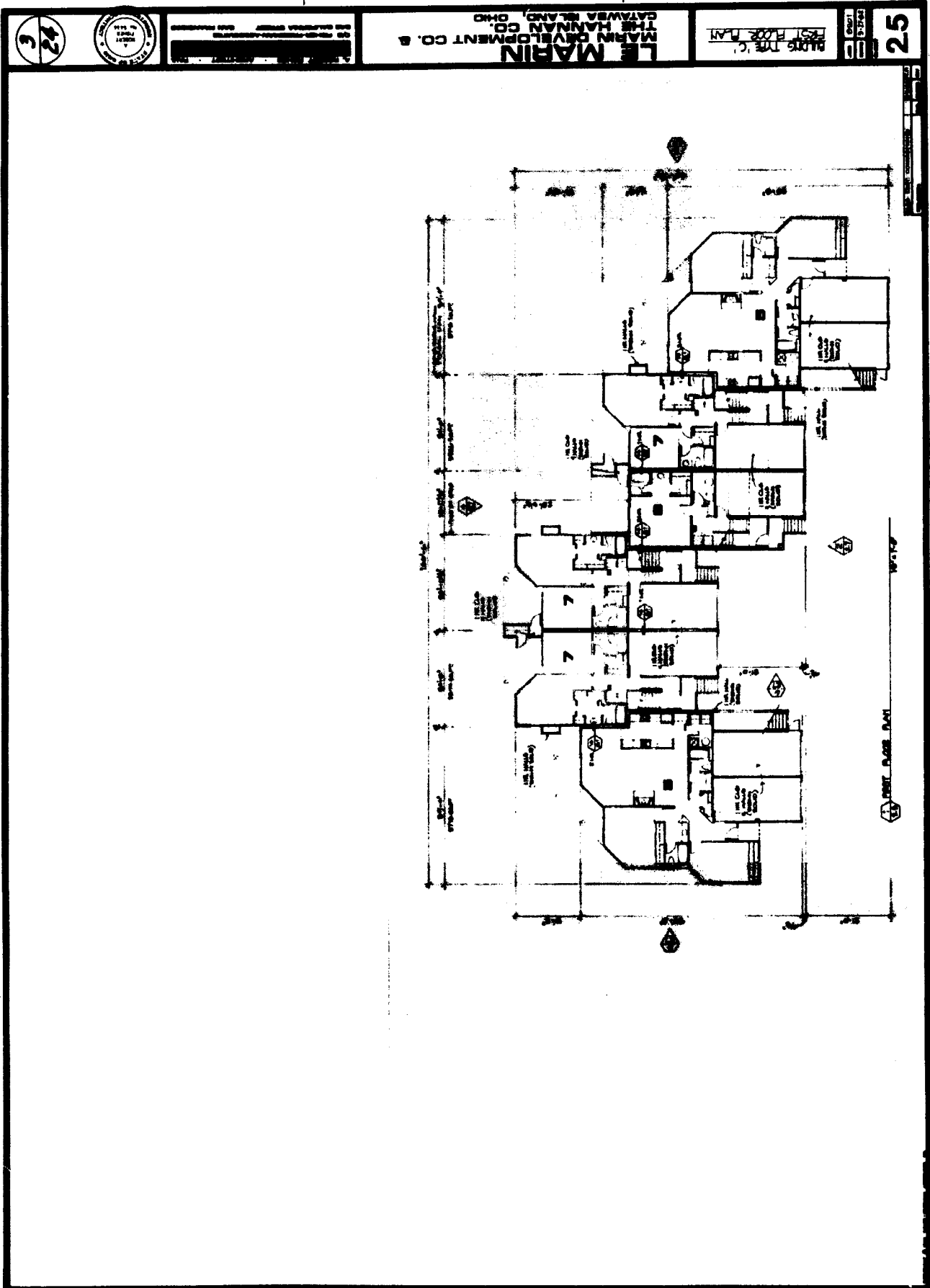


Vol 11 Pg 21-B



27



LE MARIN
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 THE HANNAN CO.
 CATAWBA BL AND OHIO

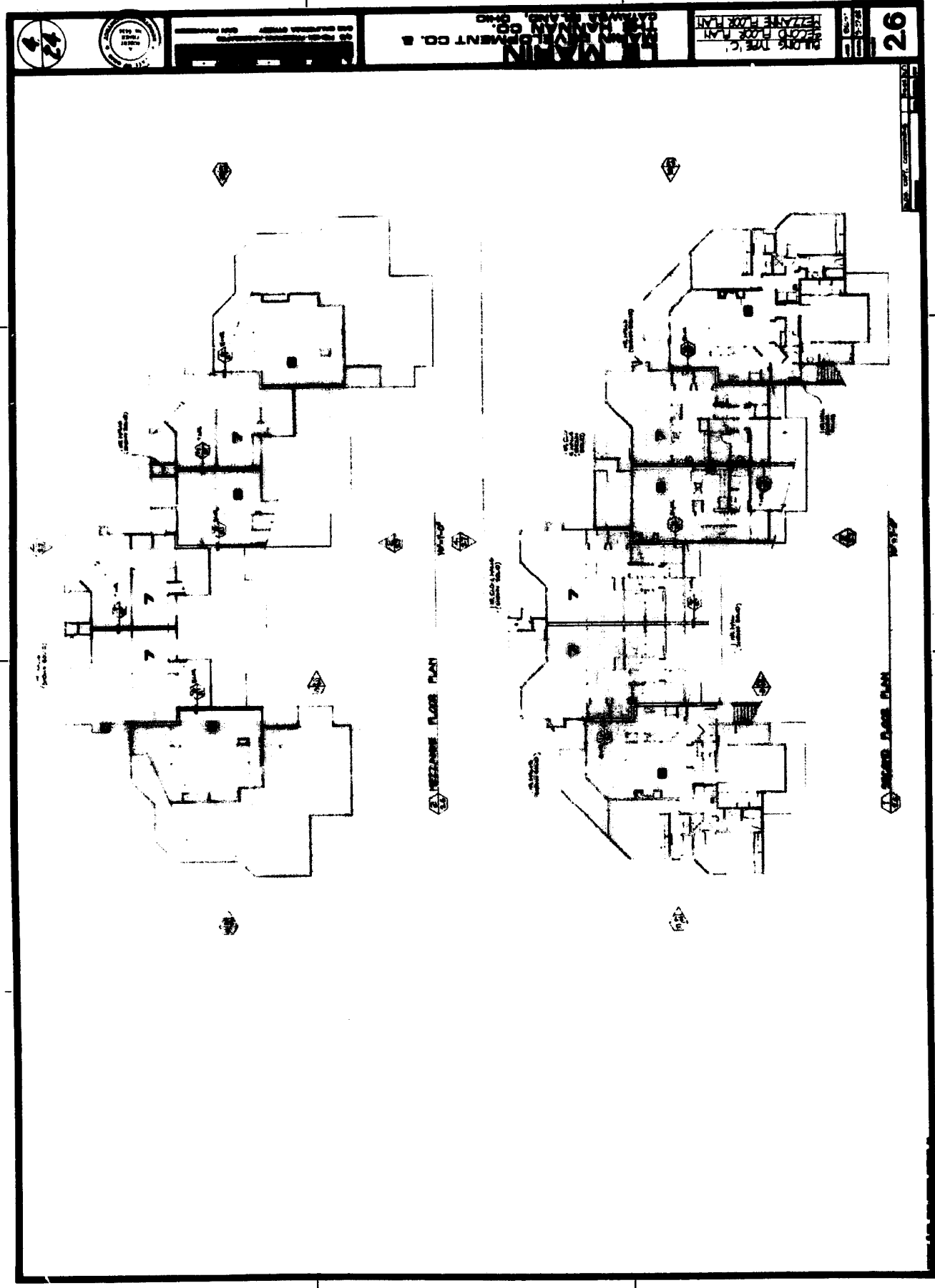
BLDG TYPE 'C'
 FIRST FLOOR PLAN

25

04268
 1/19/70
 1/20/70

GARBER'S
 PRINTING, NOVELTIES, OFFICE FURNITURE
 22 E SANDUSKY DELAWARE, OHIO 43084

W N P 21-C



26
 GARBER'S
 ARCHITECTS
 22 S. SANDUSKY DELAWARE, OHIO 43015

MEZZANINE FLOOR PLAN
 SECOND FLOOR PLAN
 26

26
 GARBER'S
 ARCHITECTS
 22 S. SANDUSKY DELAWARE, OHIO 43015

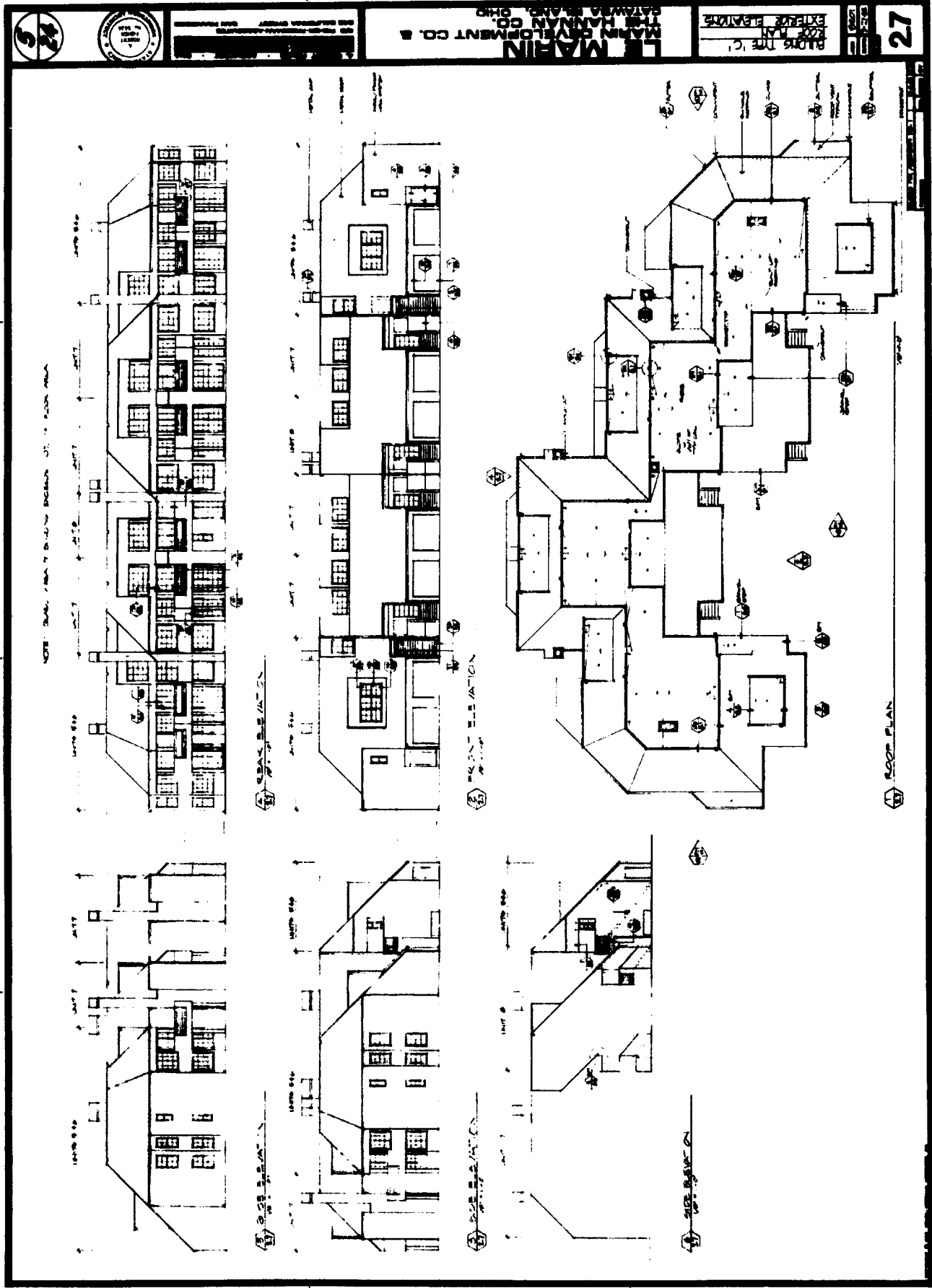
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GARBER'S
 ARCHITECTS
 22 S. SANDUSKY DELAWARE, OHIO 43015

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Vol 18 Pg 21-D



THE HANNAN CO.
 100 WEST WASHINGTON STREET
 CLEVELAND, OHIO

LE MAIN
 MAIN DEVELOPMENT CO. &
 THE HANNAN CO.
 100 WEST WASHINGTON STREET
 CLEVELAND, OHIO

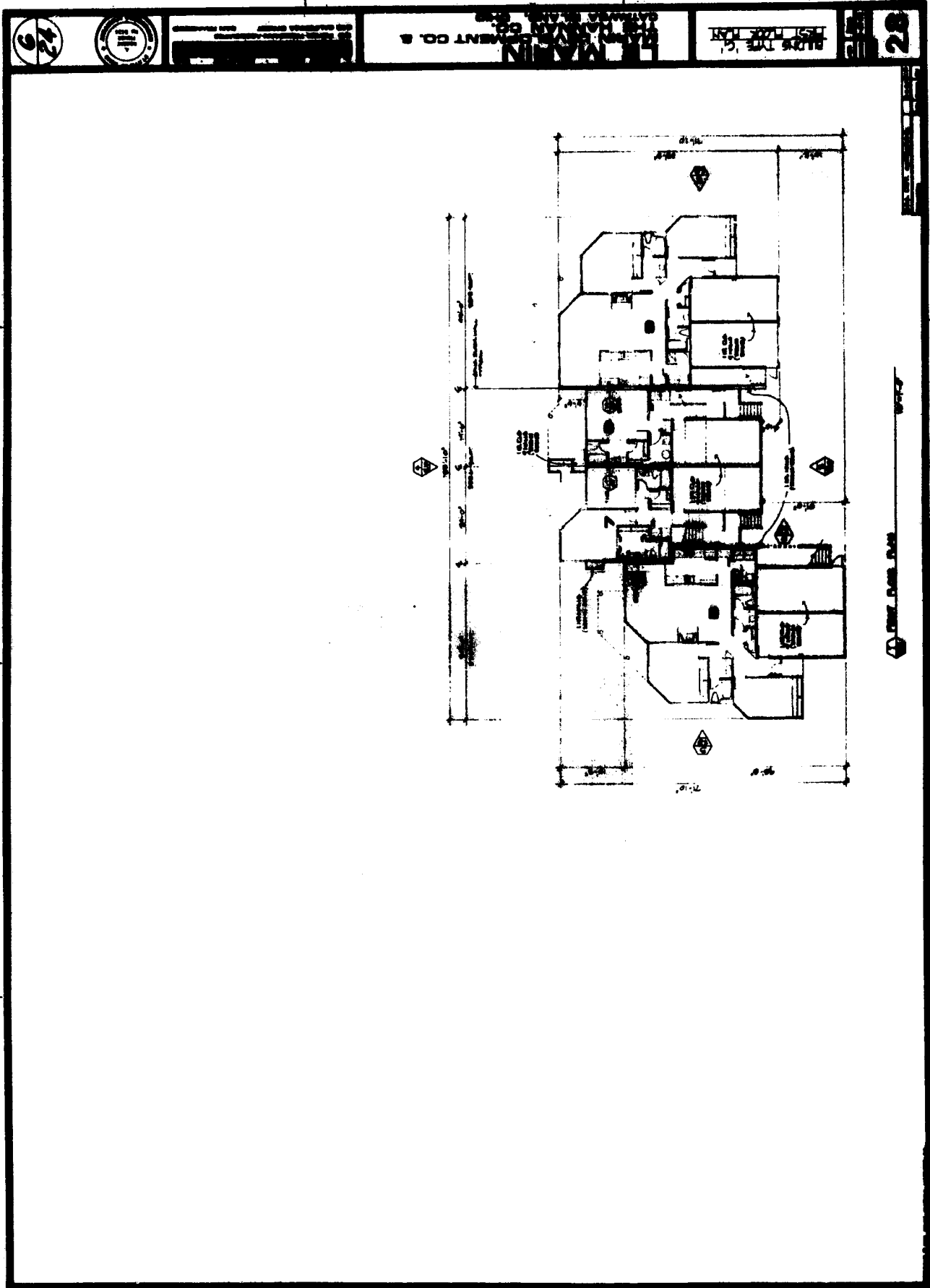
FLOOR PLAN
 EXTERIOR ELEVATIONS
 PLANS, TYPE 'C'

27

Garber's
 PRINTING, BOOKBINDING, OFFICE FURNITURE
 215 S. SANDUSKY, DELAWARE, OHIO 43015

Handwritten notes and signatures in the top right margin.

Vol 18 Pg 21-E



62



ARCHITECTURAL FIRM
1234 MAIN ST
CITY, STATE

CONCRETE CONSTRUCTION CO. &
GENERAL CONTRACTORS

BLDG. TYPE C
FIRST FLOOR PLAN

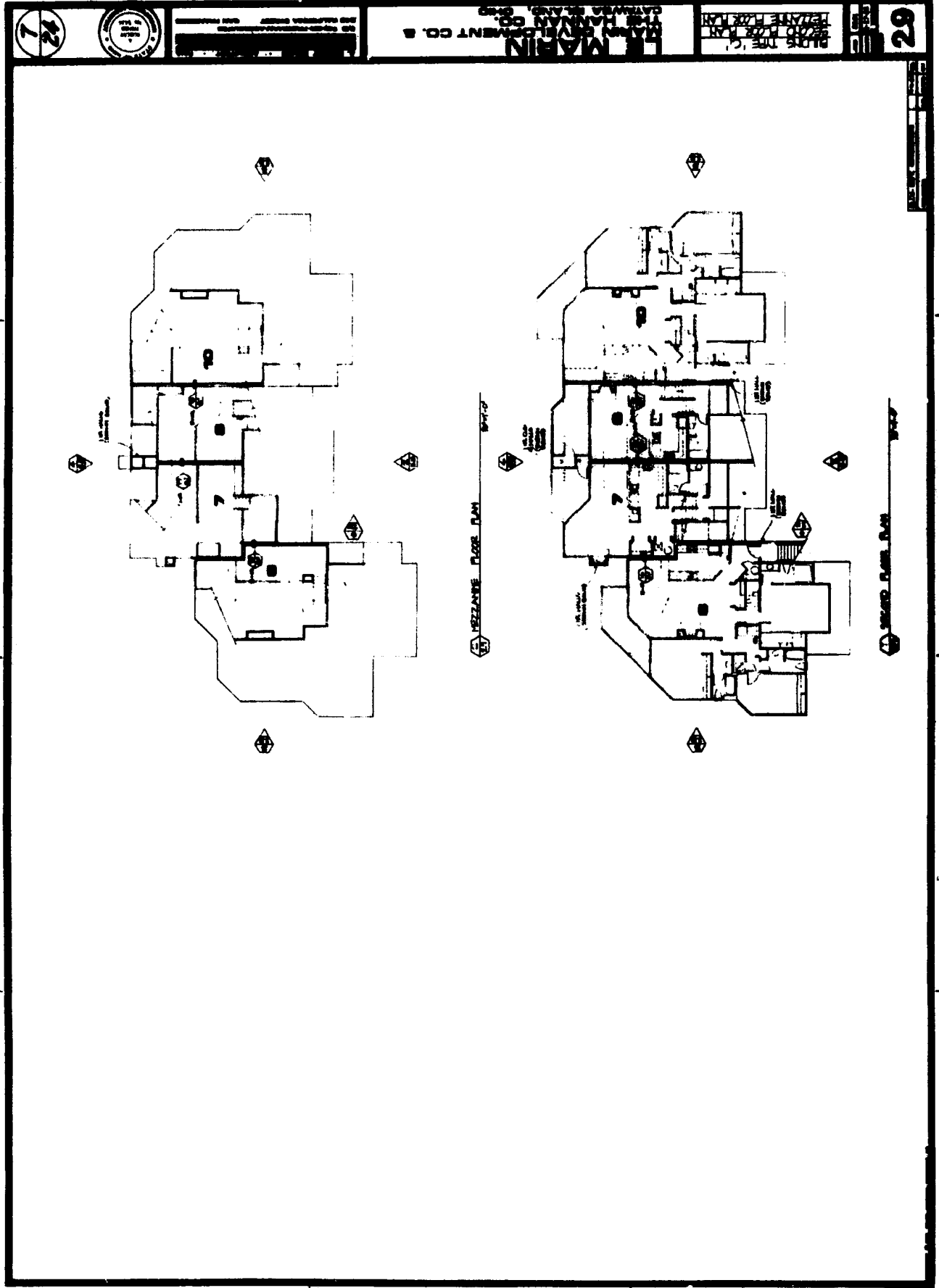
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#09466

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FURNITURE
 GARDER'S
 FURNITURE MANUFACTURING
 28 S. UNIVERSITY BLVD., CHICAGO, ILL. 60604
 TEL. 312-764-1111

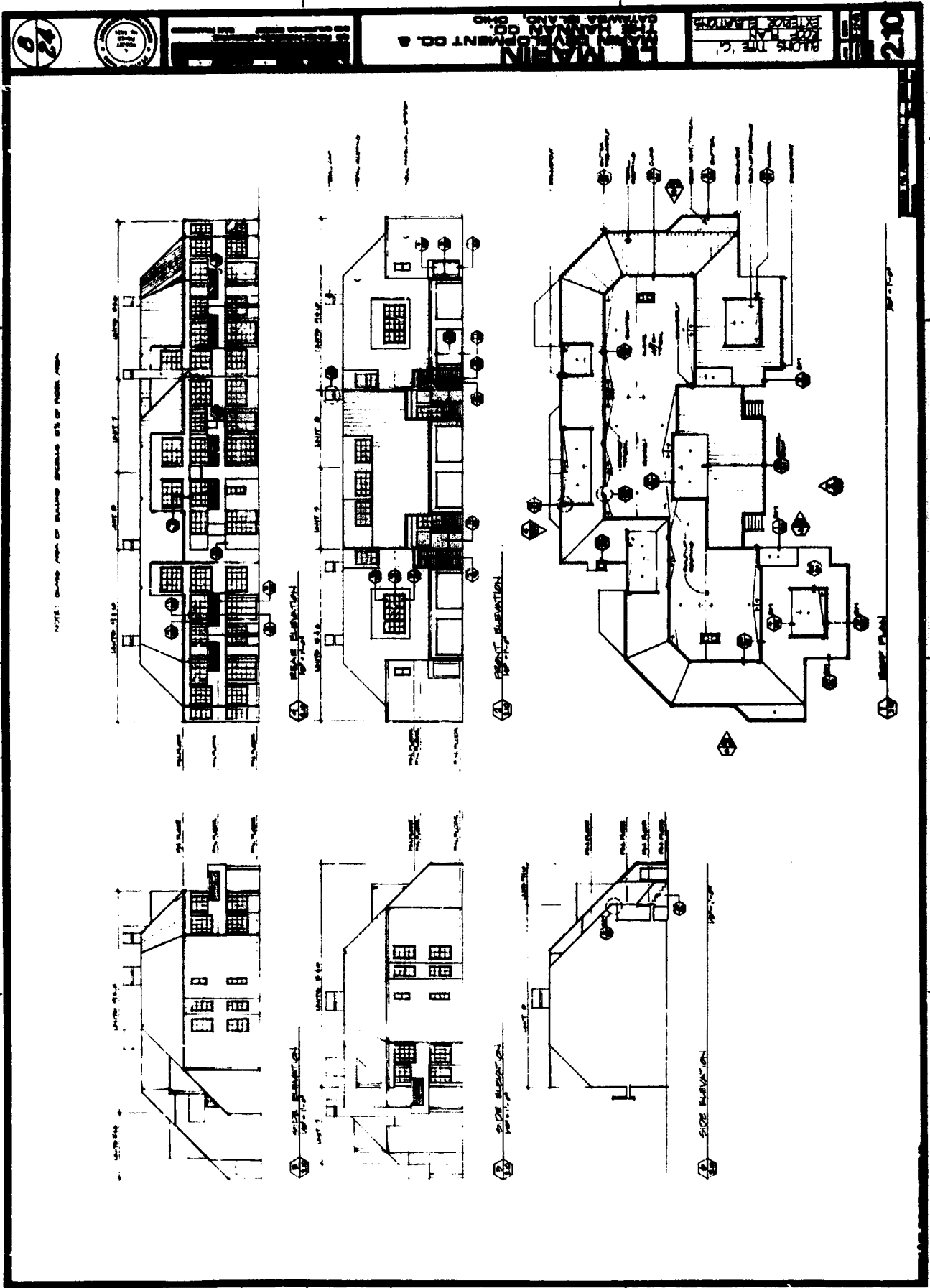
Vol 18 Pg 21-5



04267

PROFESSOR GABRIEL S. FERRETTI
 22 S. WASHINGTON ST. CHICAGO, ILL. 60604

2nd Fl. 1/21-G



STANDARD ARCHITECTURAL
 1000 W. BROADWAY
 NEW YORK, N. Y.

STANDARD ARCHITECTURAL CO. &
 1000 W. BROADWAY
 NEW YORK, N. Y.

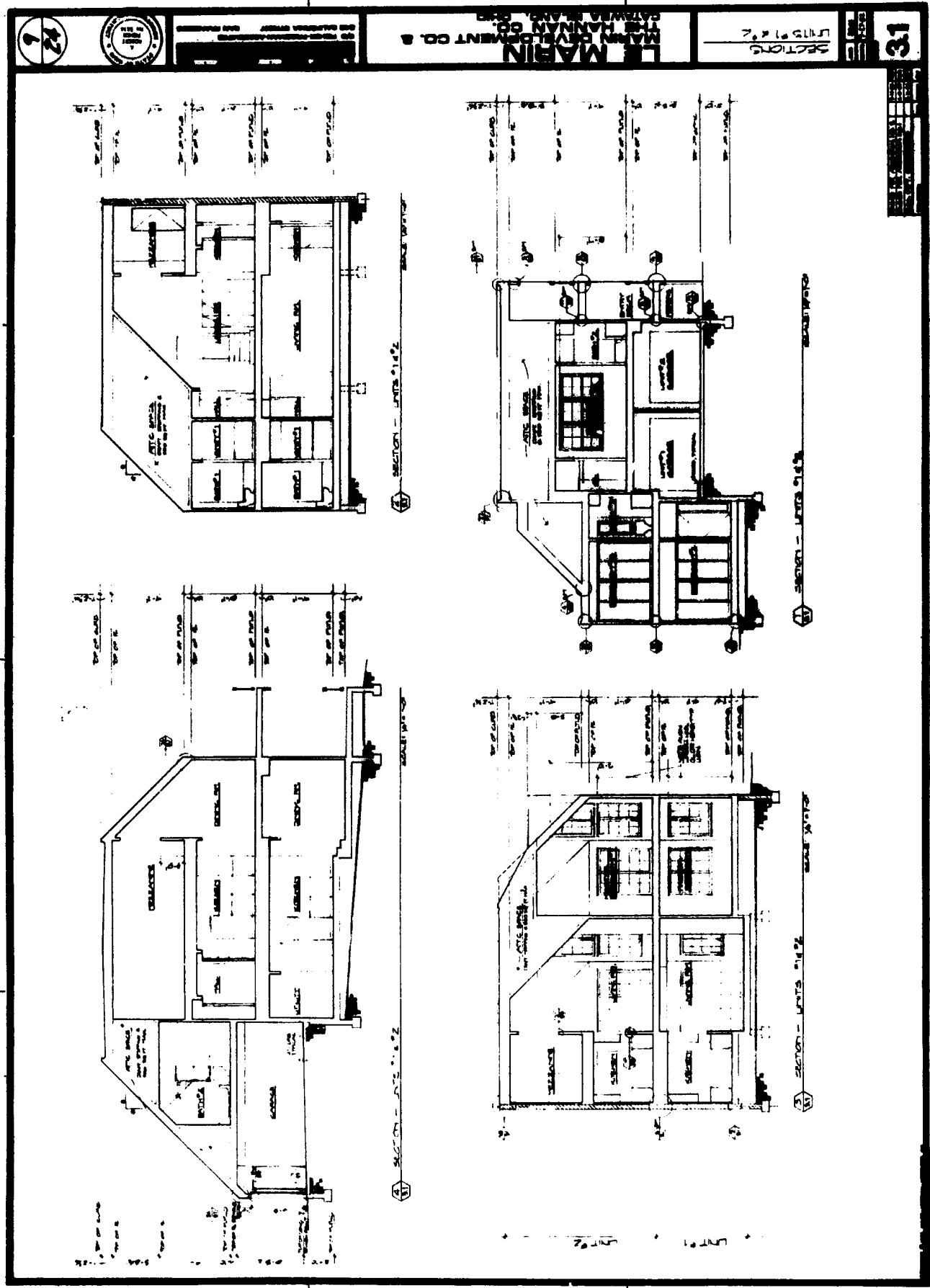
BLDG. THE 'C'
 2ND FL. PLAN
 EXTERIOR ELEVATIONS

210

042267

STANDARD ARCHITECTURAL CO. &
 1000 W. BROADWAY
 NEW YORK, N. Y.

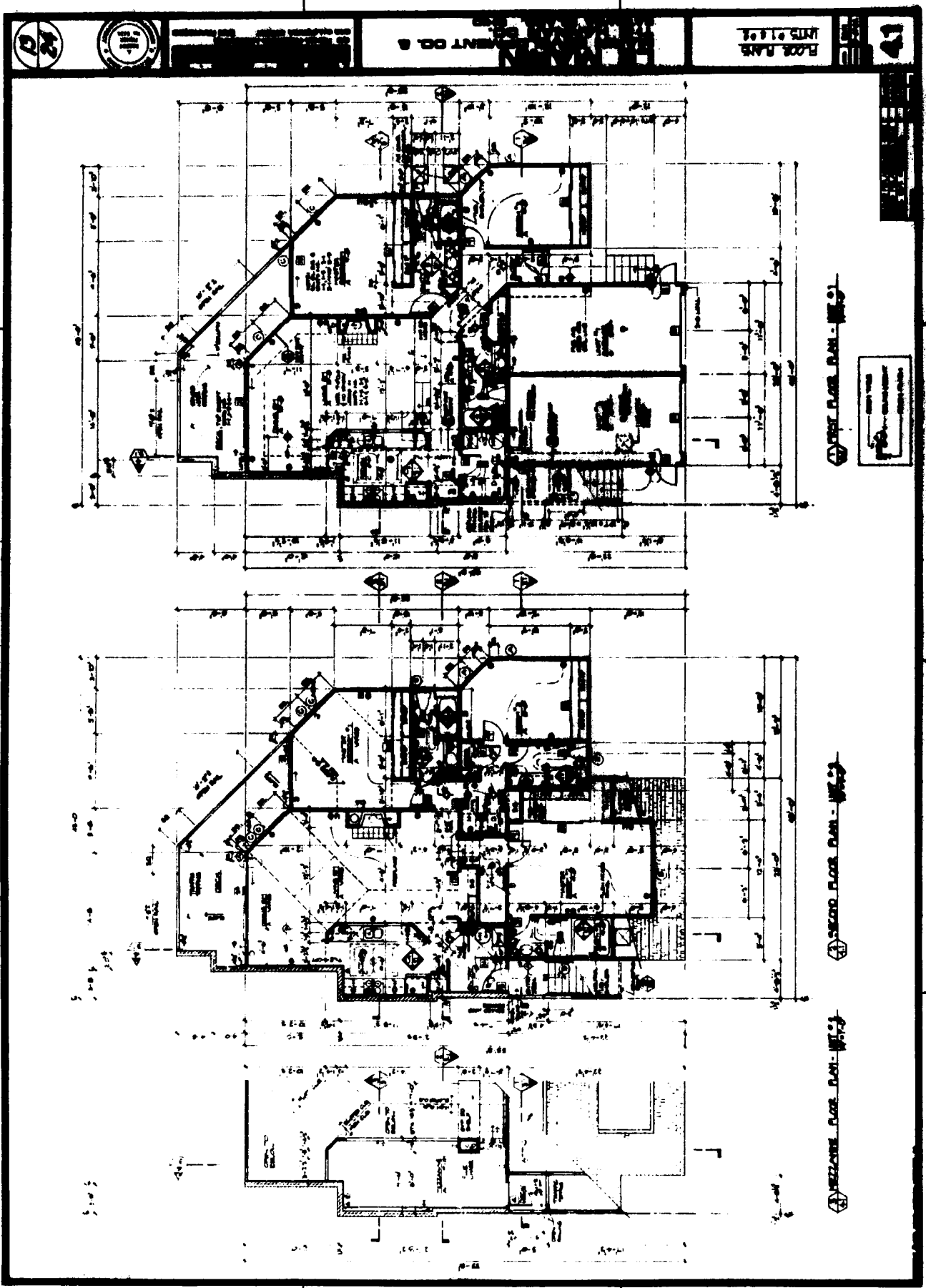
Jul 18 Pg 21-A



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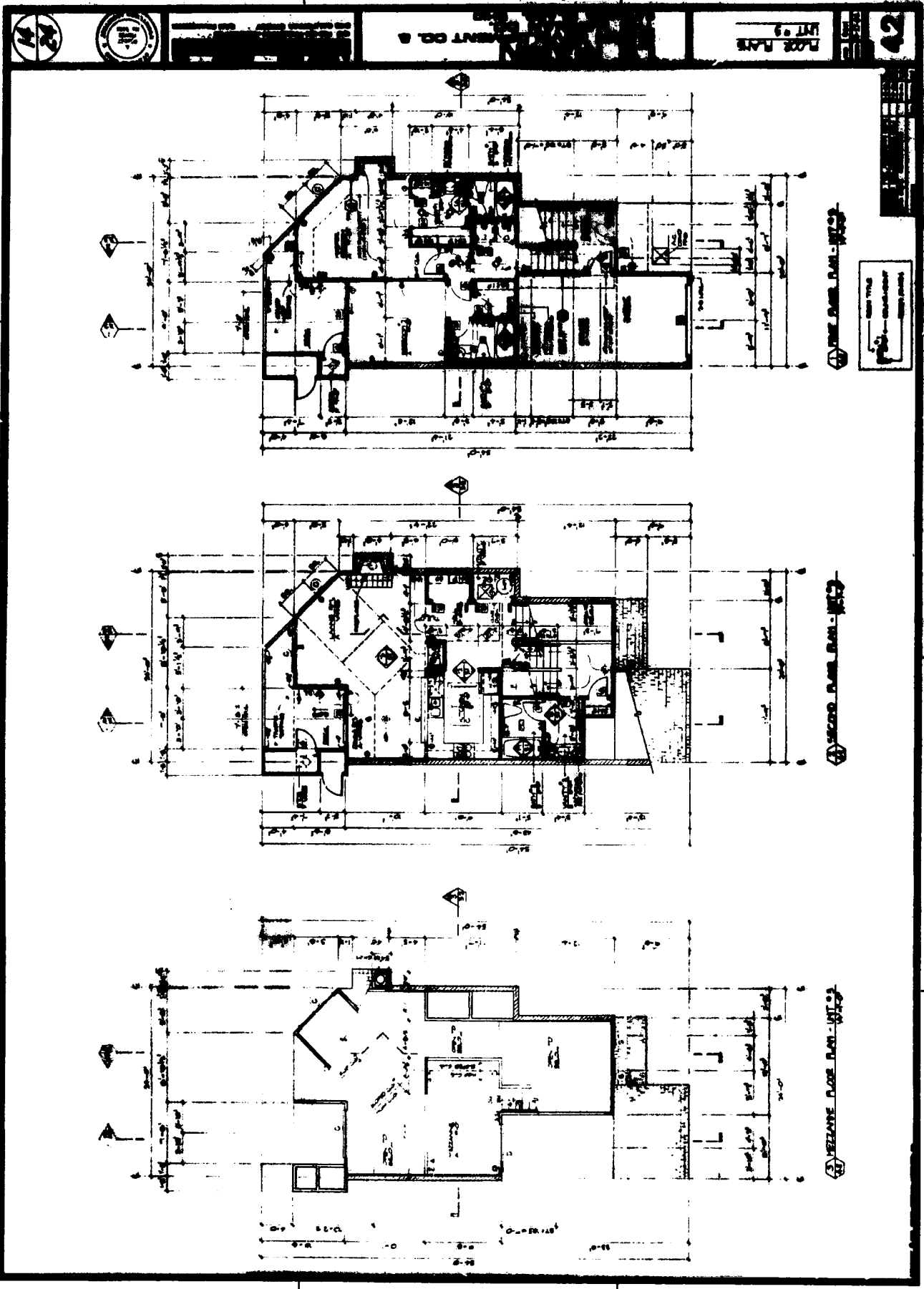
GARBER'S
 FURNITURE, APPLIANCES, OFFICE FURNITURE
 22 S. BROADWAY, BELLEVILLE, ILL. 62226

7-18 14 21-2



ARCHITECT
GARBER'S
 ARCHITECTS
 22 S. UNIVERSITY BLVD., SUITE 200
 ANN ARBOR, MI 48106

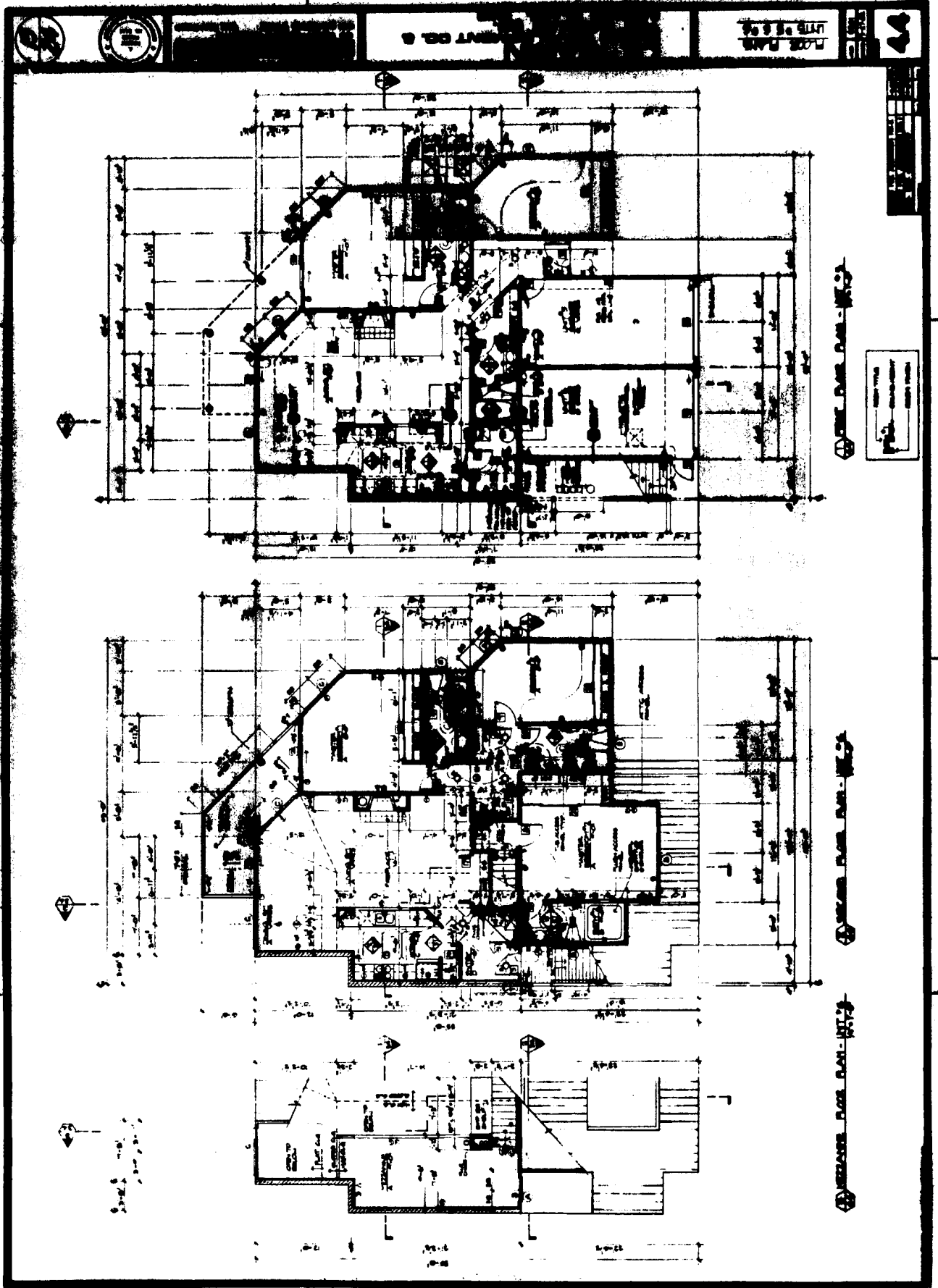
Vol 11 p 21-11



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 ARCHITECTS
 215 N. 1st Street, Philadelphia, Pa.

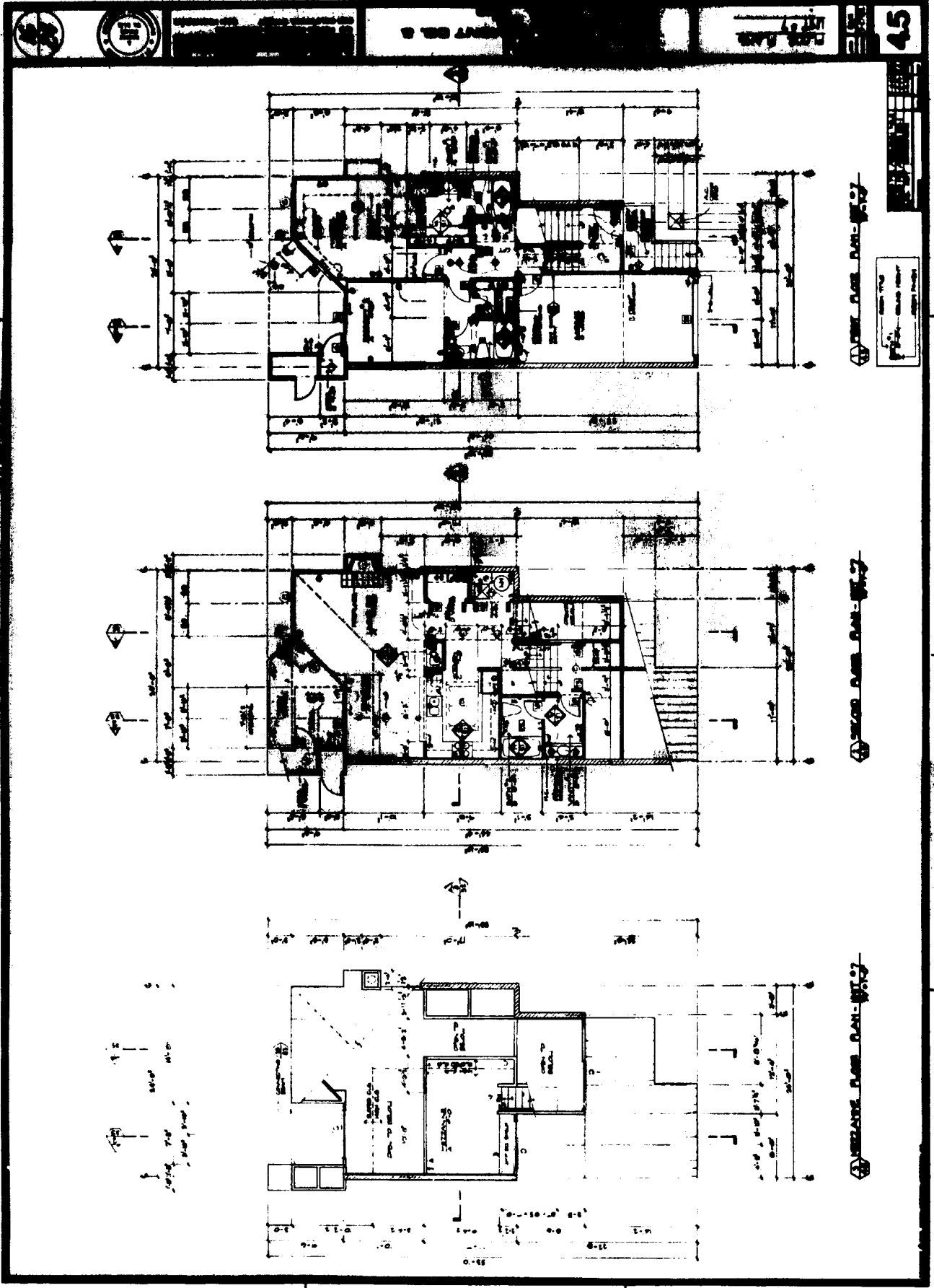
7th 18 79-21-N



#04268

Produced by
GARBER'S
 ARCHITECTURAL
 2010 1st Avenue, Suite 100
 San Francisco, CA 94107
 Tel: 415.774.1111
 Fax: 415.774.1112
 www.garbers.com

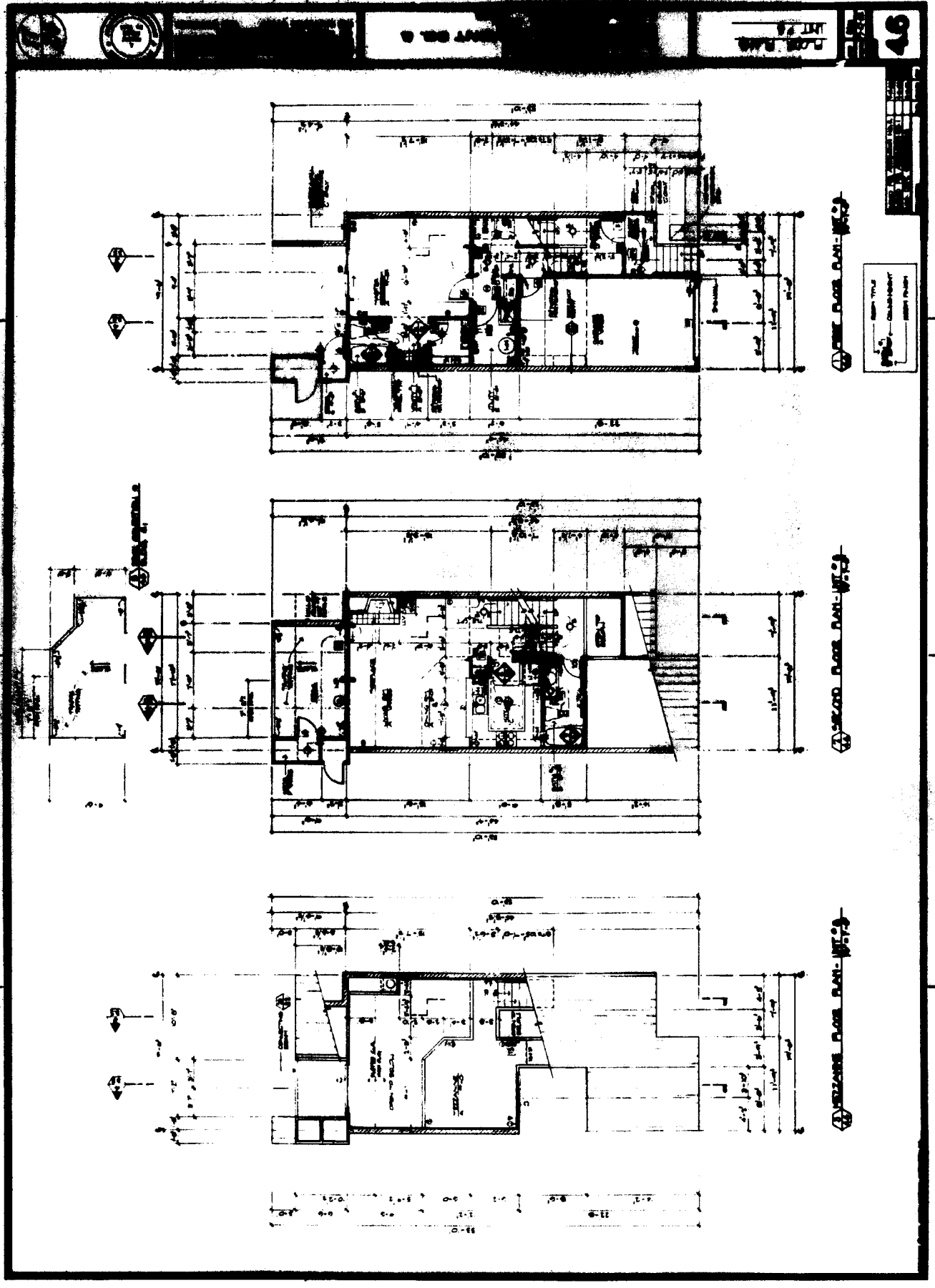
2W 18 Pg 21-0



1934
 G. S. Garber
 Architect

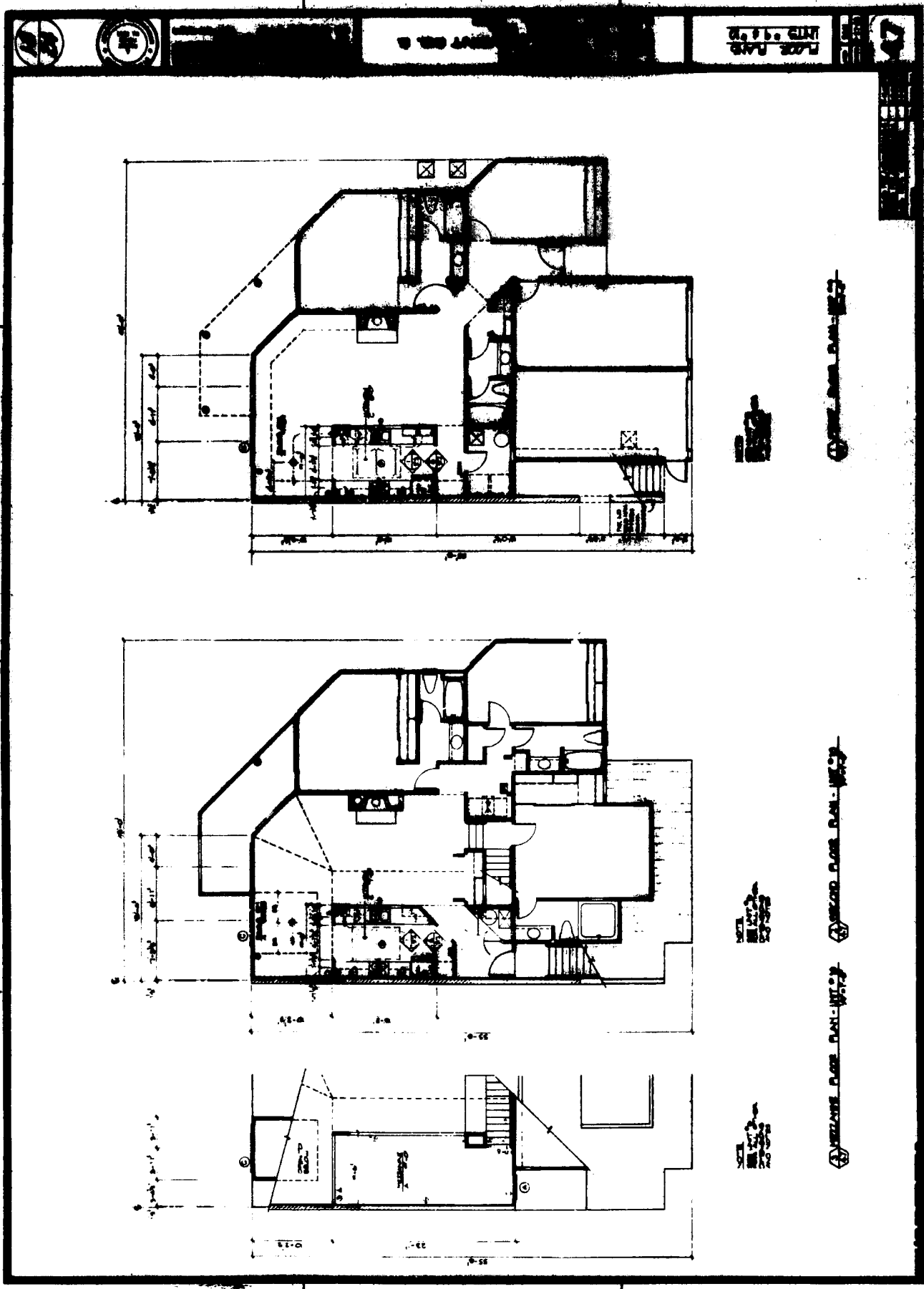
Garber's
 201 S. 1st Street
 St. Paul, Minn.

Vol 11 p 21-P



#04268
9-9-50

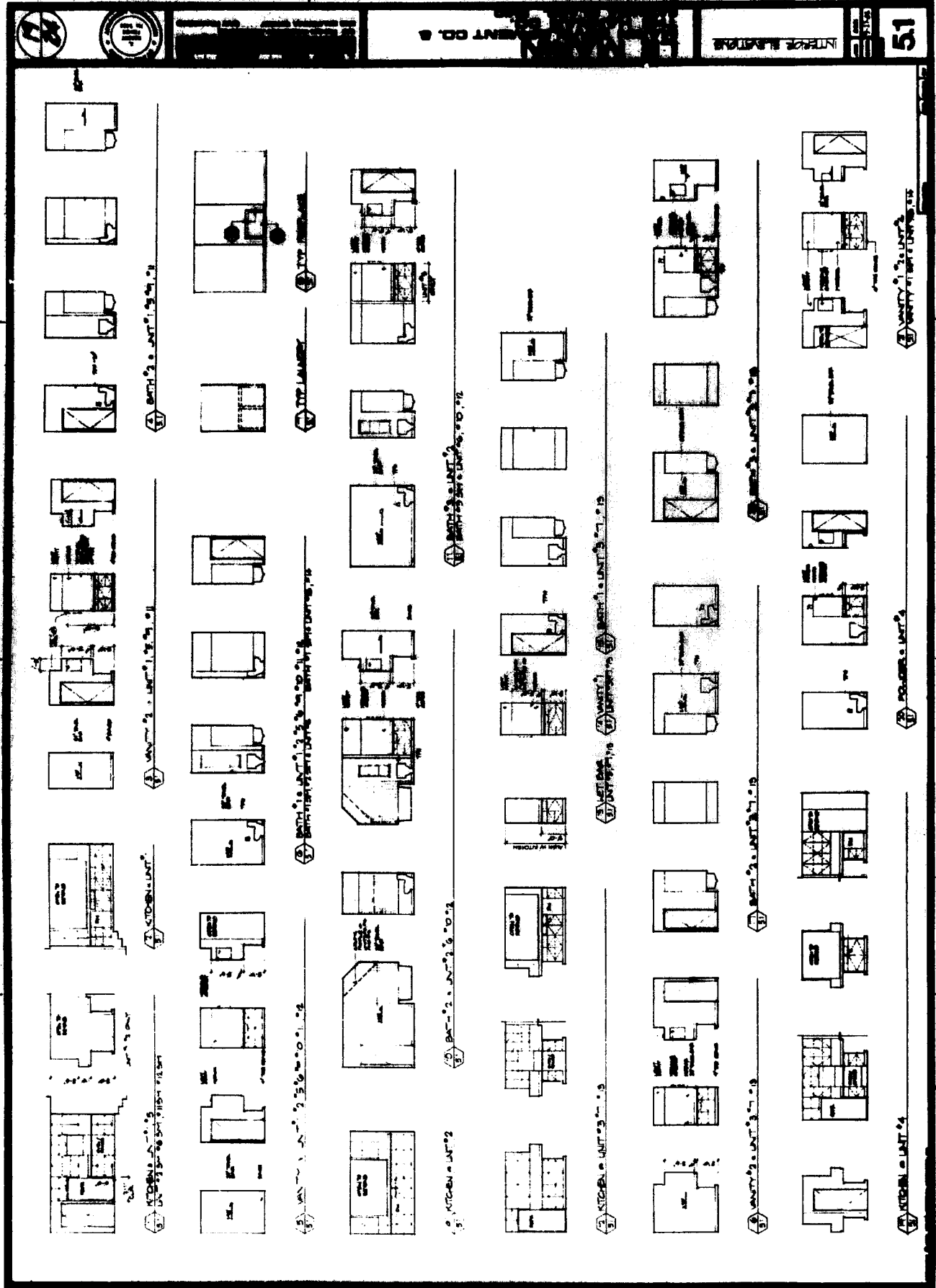
Vol 18 Pg 21-Q



ARCHITECT
 S. B. B. GARDNER
 100 N. W. 10th St.
 Miami, Fla.

197-404

UNIT 11 Pg 21-K



#04268

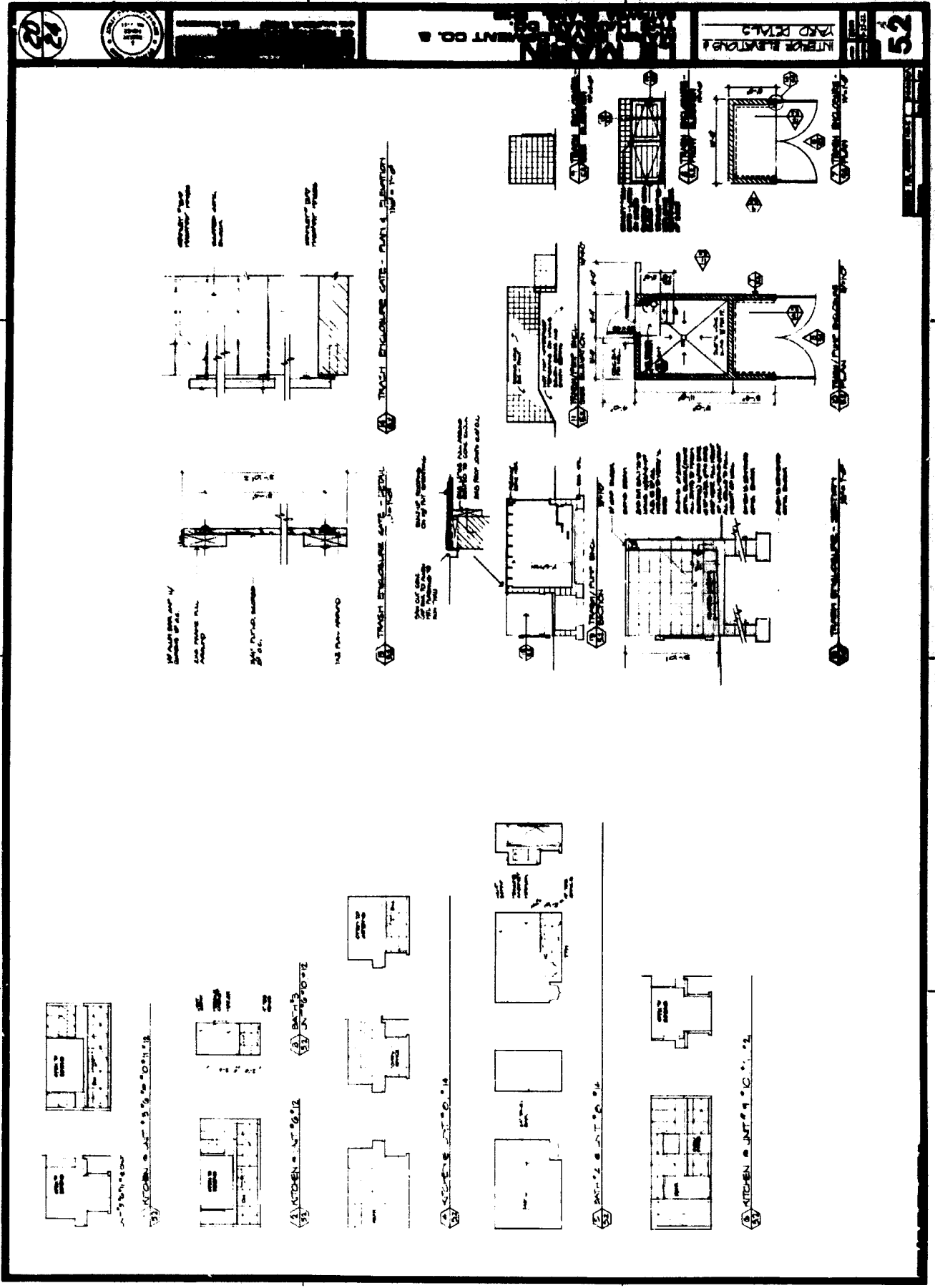
GARDNER'S
 ARCHITECTURE
 28 S. UNIVERSITY - BELLEVILLE, ILL. 62220
 TEL. 636-398-1111



INTERIOR PLANTING

UNIT CO. B

74118 14 21-5



52

INTERIOR KITCHEN
RSP DETAILS

Garber's
 PRINTING, BOUNDING, OFFICE FURNITURE
 25 S. UNIVERSITY ST. STAMFORD, CT 06308
 (203) 348-1111

Vol 18 Pg 21-T



MENT DR. 8

WINDOW SCHEDULE

61

WINDOW SCHEDULE

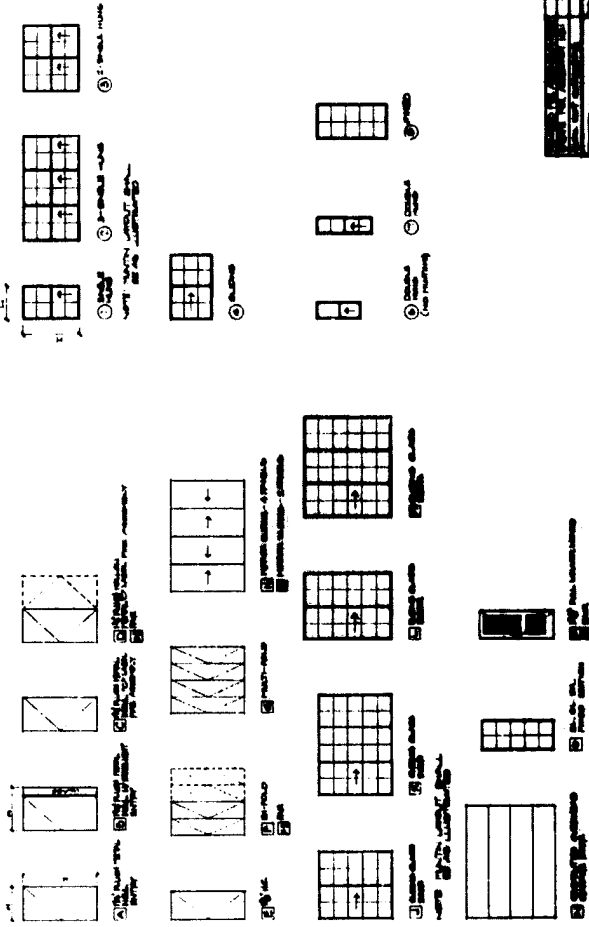
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2	2	6" x 6" DOUBLE GLAZED		
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49	49	6" x 6" DOUBLE GLAZED		
50	50	6" x 6" DOUBLE GLAZED		

DOOR SCHEDULE

NO.	SYMBOL	DESCRIPTION	QTY	UNIT
1	1	6" x 6" DOUBLE GLAZED		
2	2	6" x 6" DOUBLE GLAZED		
3	3	6" x 6" DOUBLE GLAZED		
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35	35	6" x 6" DOUBLE GLAZED		
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48	48	6" x 6" DOUBLE GLAZED		
49	49	6" x 6" DOUBLE GLAZED		
50	50	6" x 6" DOUBLE GLAZED		

ROOM FINISH KEY

NO.	SYMBOL	DESCRIPTION
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2	2	6" x 6" DOUBLE GLAZED
3	3	6" x 6" DOUBLE GLAZED
4	4	6" x 6" DOUBLE GLAZED
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6	6	6" x 6" DOUBLE GLAZED
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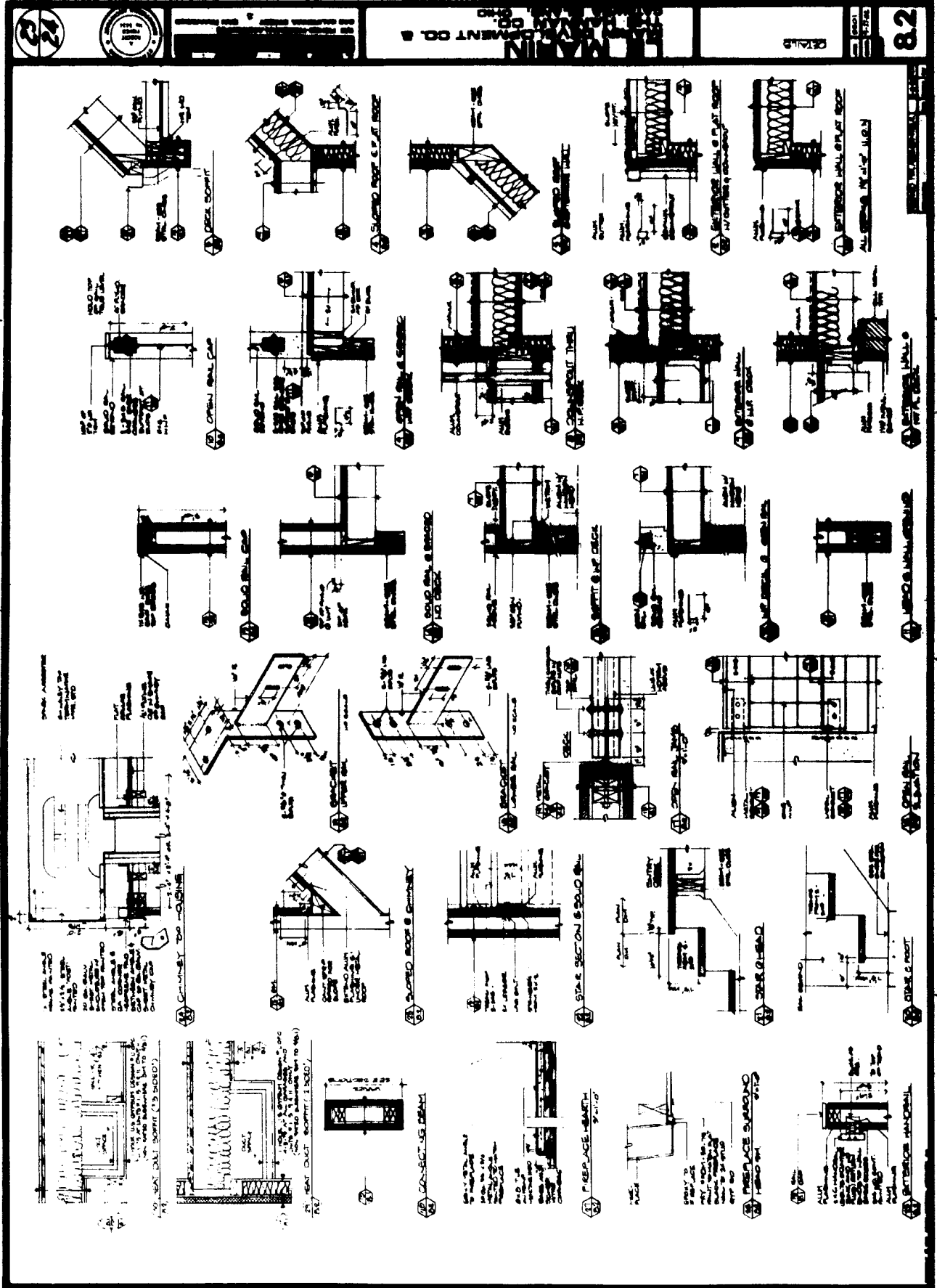


GARBER'S
 ARCHITECTS - OFFICE FURNITURE
 25 S. WASHINGTON - MILWAUKEE, WIS. 53234

197408

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U-118 # 21-V



04261
 GARDNER'S
 ARCHITECTS

GARDNER'S
 ARCHITECTS - OFFICE FURNITURE
 20 S. UNIVERSITY - DELAWARE, OHIO 43021

13

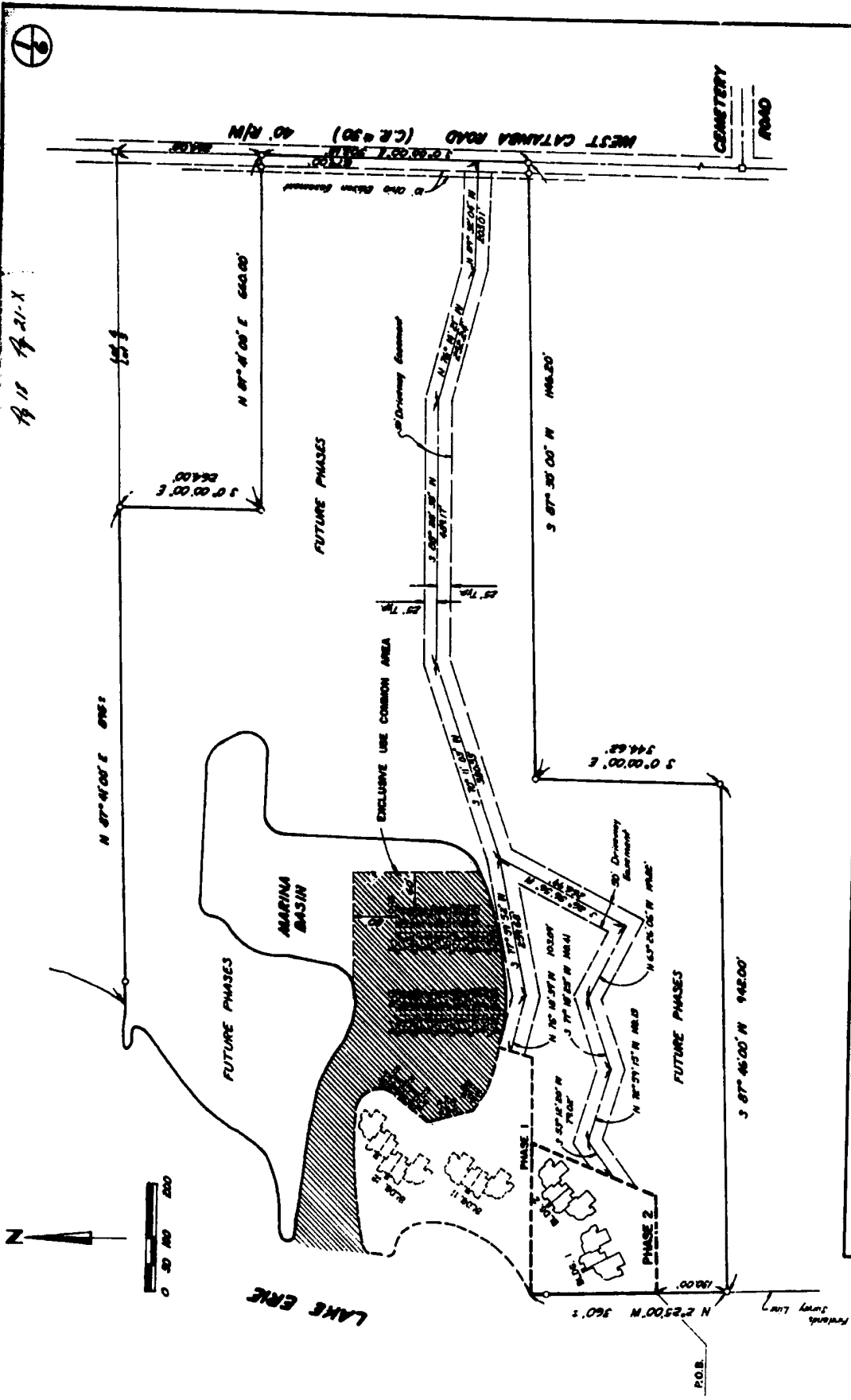


CONCRETE CO. &

CONCRETE CO. &

DETAILS

8.2



18 11 21-X

SHEET	DESCRIPTION
1	OVERALL PLOT PLAN
2	PHASE 2 PLOT PLAN
3	2.1 FLOOR PLANS
4	2.2 EXTERIOR ELEVATIONS AND ROOF PLAN
5	2.3 FLOOR PLANS
6	2.4 EXTERIOR ELEVATIONS AND ROOF PLAN

INDEX OF SHEETS

EXHIBIT "D" PLOT PLAN

LE MARIN CONDOMINIUM PHASE 2

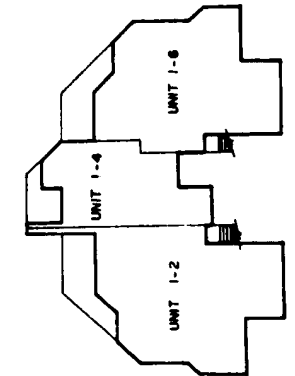
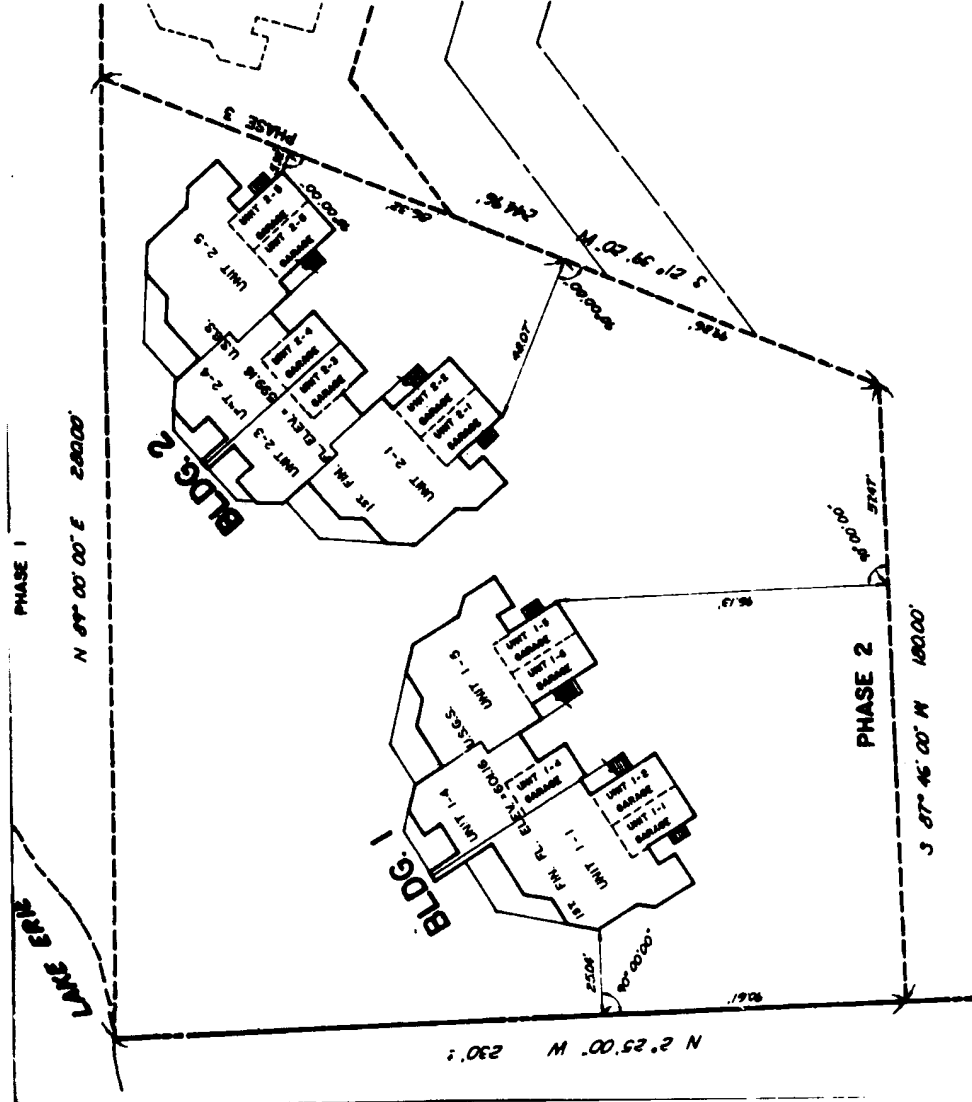
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CANANDA ISLAND TOWNSHIP, OTTAWA COUNTY, OHIO

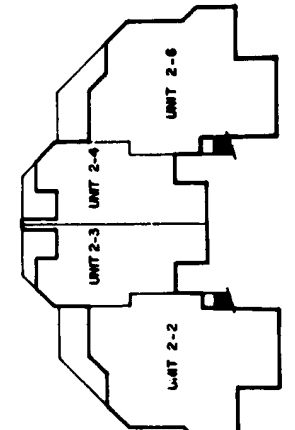
04261
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THE DRAWINGS RECORDED IN PLAT BOOK _____ PAGES _____
 CONDOMINIUM PHASE 1, SHEETS 9-11, 13-15, AND 17-24 ARE INCLUDED, BY REFERENCE AS
 PART OF EXHIBIT "D" OF THE CONDOMINIUM DECLARATION OF LE MARIN CONDOMINIUM PHASE 2.

2/11/83



BLDG. 1 SECOND FLOOR KEY



BLDG. 2 SECOND FLOOR KEY

DECLARATION CERTIFICATE

THE UNDERSIGNED OWNER OF THE LANDS ENCOMPASSED WITHIN THE LIMITS OF THESE PLAT PLANS HEREBY ADOPTS THE SAME PLAT PLAN.

THE UNDERSIGNED OWNER DOES FURTHER DESIGNATE THE BUILDINGS SHOWN AS BUILDING 1, UNITS 1-1, 1-2, 1-3, 1-4, 1-5, 1-6, AND BUILDING 2, UNITS 2-1 THROUGH 2-6 AS LE HERRIN CONDOMINIUM PHASE 2.

THE LAND CONTAINING AND COMPRISING THESE UNITS IS DESCRIBED AS FOLLOWS:

ALL THAT PART OF LOT 3, SECTION 3, OF THE WESTERN RESERVE PLAT, BEING PART OF THE WESTERN RESERVE PLAT, TOWNSHIP, OTTAWA COUNTY, OHIO, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF WEST CATHARA ROAD (C.R. 60) WITH THE NORTHERLY LINE OF LOT 3; THENCE NORTH 87° 30' 00" WEST, A DISTANCE OF 707.18 FEET TO A POINT; THENCE SOUTH 0° 00' 00" EAST, A DISTANCE OF 344.62 FEET TO A POINT; THENCE SOUTH 87° 30' 00" WEST, A DISTANCE OF 707.18 FEET TO THE POINT OF BEGINNING OF PHASE 2; THENCE NORTH 2° 25' 00" WEST, A DISTANCE OF APPROXIMATELY 230 FEET TO A POINT ON THE CENTERLINE OF LAKE CREEK; THENCE NORTH 89° 00' 00" WEST, A DISTANCE OF APPROXIMATELY 280 FEET TO THE POINT OF BEGINNING OF PHASE 1; THENCE SOUTH 87° 46' 00" WEST, A DISTANCE OF 180.00 FEET TO THE PRINCIPAL PLACE OF BEGINNING AND CONTAINING 1.202 ACRES OF LAND.

WITNESSES
LE HERRIN COMPANY DEVELOPMENT COMPANY
BY: *[Signature]*

STATE OF OHIO
COUNTY OF OTTAWA

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED LE HERRIN COMPANY, BY POWER OF ATTORNEY, AND THE ABOVE NAMED SURVEYOR, WHO HAVING BEEN DULY SWORN, ACKNOWLEDGED THAT HE DID EXECUTE THE FOREGOING INSTRUMENT AND THAT THE SAME WAS HIS FREE ACT AND DEED INDIVIDUALLY AND AS SUCH OFFICER AND THE FREE ACT AND DEED OF SAID COMPANY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT WHEELING, OHIO, THIS 21 DAY OF February, 1983.

[Signature]
NOTARY COMMISSION EXPIRES 2/27/84



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE WITHIN SITE PLAN CONFORMS TO A SURVEY MADE BY ME AND IS CORRECT. I FURTHER CERTIFY THAT THE BUILDING LOCATION AND ALL EXTERIOR BUILDING DIMENSIONS ARE CORRECT AS SHOWN ON THESE DRAWINGS.

[Signature]
GORDON W. MACCAMMON
REGISTERED SURVEYOR NO. 4875



ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE REVIEWED THE WITHIN CONSTRUCTION DRAWINGS AND THAT THE INTERIOR DIMENSIONS OF THE BUILDINGS AND ROOM LAYOUT ARE CORRECT.

[Signature]
C. M. [Signature]
REGISTERED ARCHITECT NO. 79400

MULTIPLY'S CERTIFICATE
TRANSMITTED THIS 9 DAY OF Sept, 1983
FEES PAID 3.50

[Signature]
OTTAWA COUNTY AUDITOR

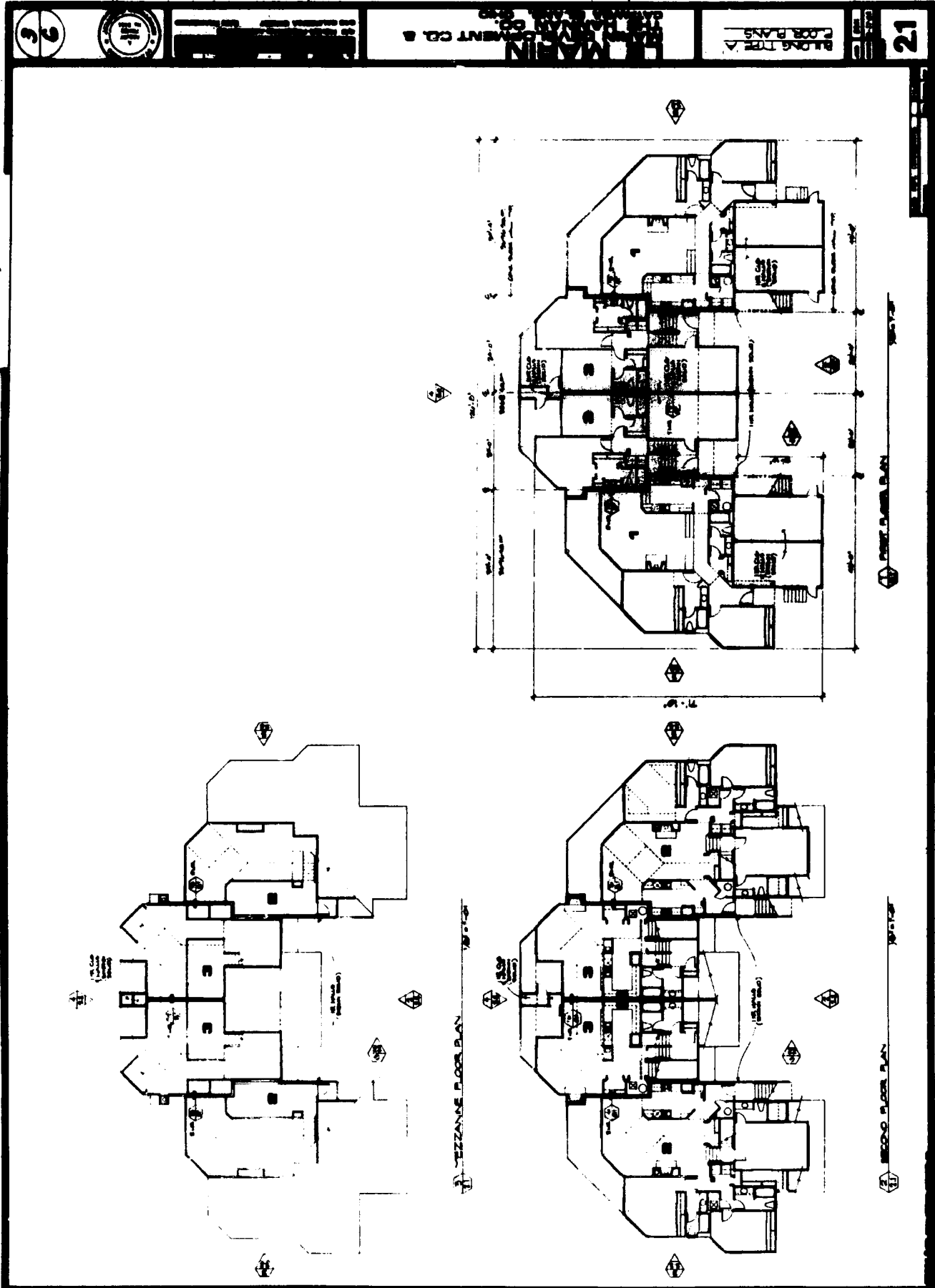
RECORDED IN 200 VOLUME
RECORDED IN 1983 PHASE
THIS 11 DAY OF Sept, 1983

[Signature]
OTTAWA COUNTY RECORDER

04267

BARBER'S
REGISTERED PROFESSIONAL SURVEYOR
NO. 10000

2011 8 21 Z



2



CONCRETE CO. B

CONCRETE CO. B

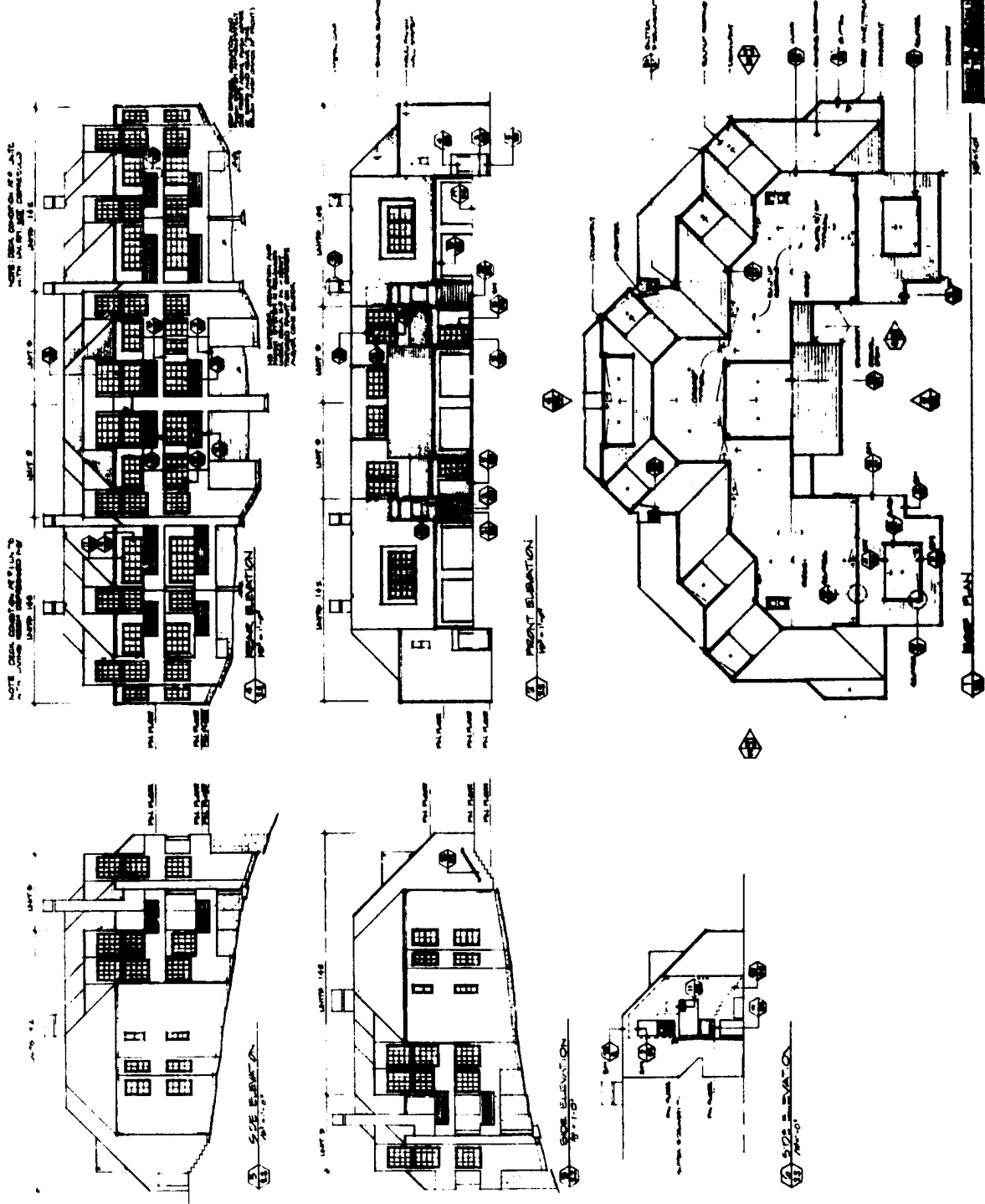
FLOOR PLANS

21

104267

GARBER'S
 ARCHITECTS & ENGINEERS
 20 S. UNIVERSITY BLVD., SUITE 200
 TAMPA, FL 33606

20110 7/21/11



NOTE: OTHER SIDE OF BUILDING INCLUDES USE OF BLOCK AREA

NOTE: OTHER SIDE OF BUILDING INCLUDES USE OF BLOCK AREA

UNIT 10

UNIT 11

UNIT 12

UNIT 13

UNIT 14

UNIT 15

UNIT 16

UNIT 17

UNIT 18

UNIT 19

UNIT 20

UNIT 21

UNIT 22

UNIT 23

UNIT 24

UNIT 25

UNIT 26

UNIT 27

UNIT 28

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UNIT 85

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UNIT 87

UNIT 88

UNIT 89

UNIT 90

UNIT 91

UNIT 92

UNIT 93

UNIT 94

UNIT 95

UNIT 96

UNIT 97

UNIT 98

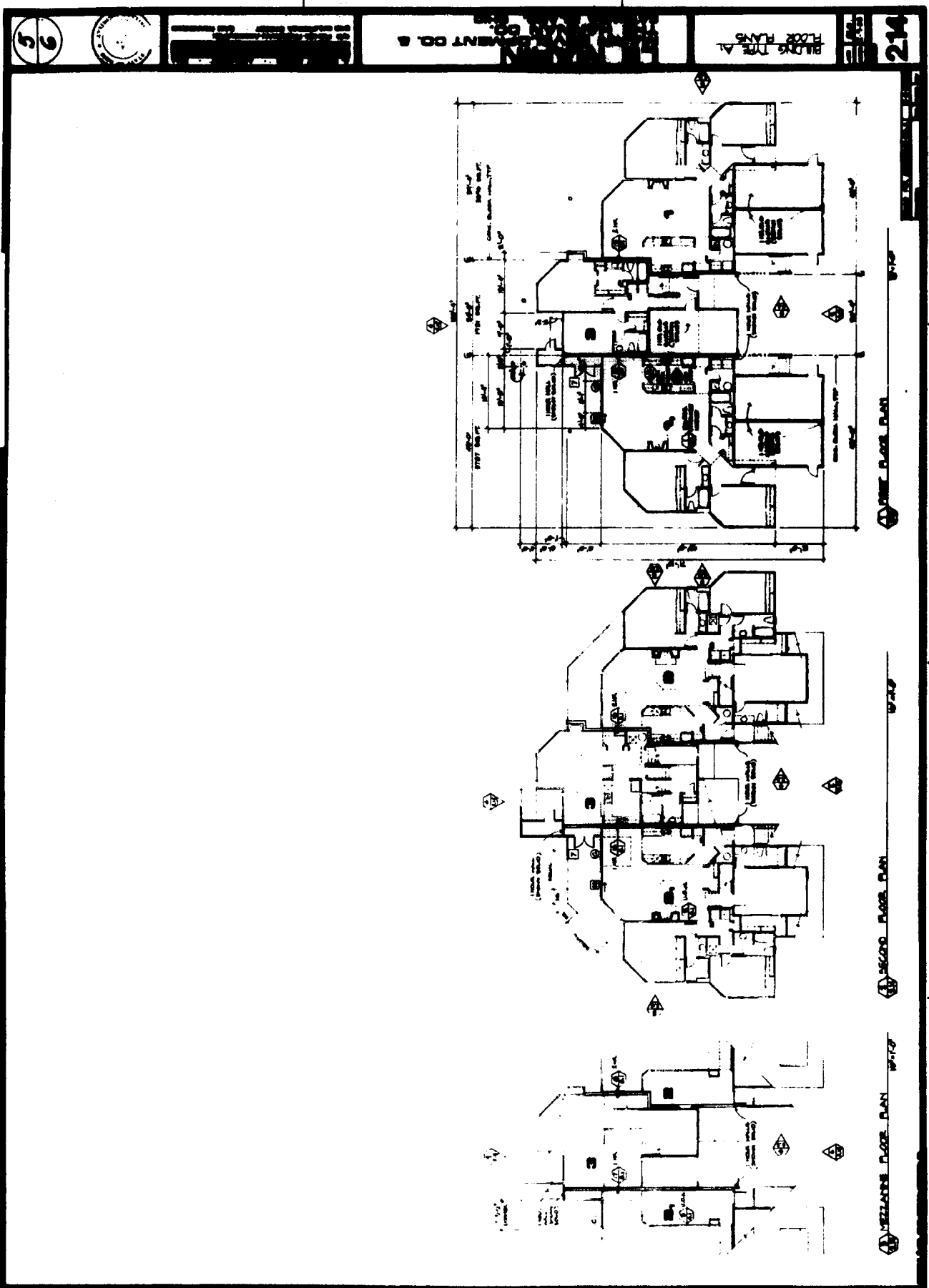
UNIT 99

UNIT 100

GARBER'S
 ARCHITECTS
 200 S. W. 10th Ave.
 Miami, FL 33135

104261
 104261

26/11/88 21:08



56



ARCHITECTURAL FIRM

DEVELOPMENT CO. &

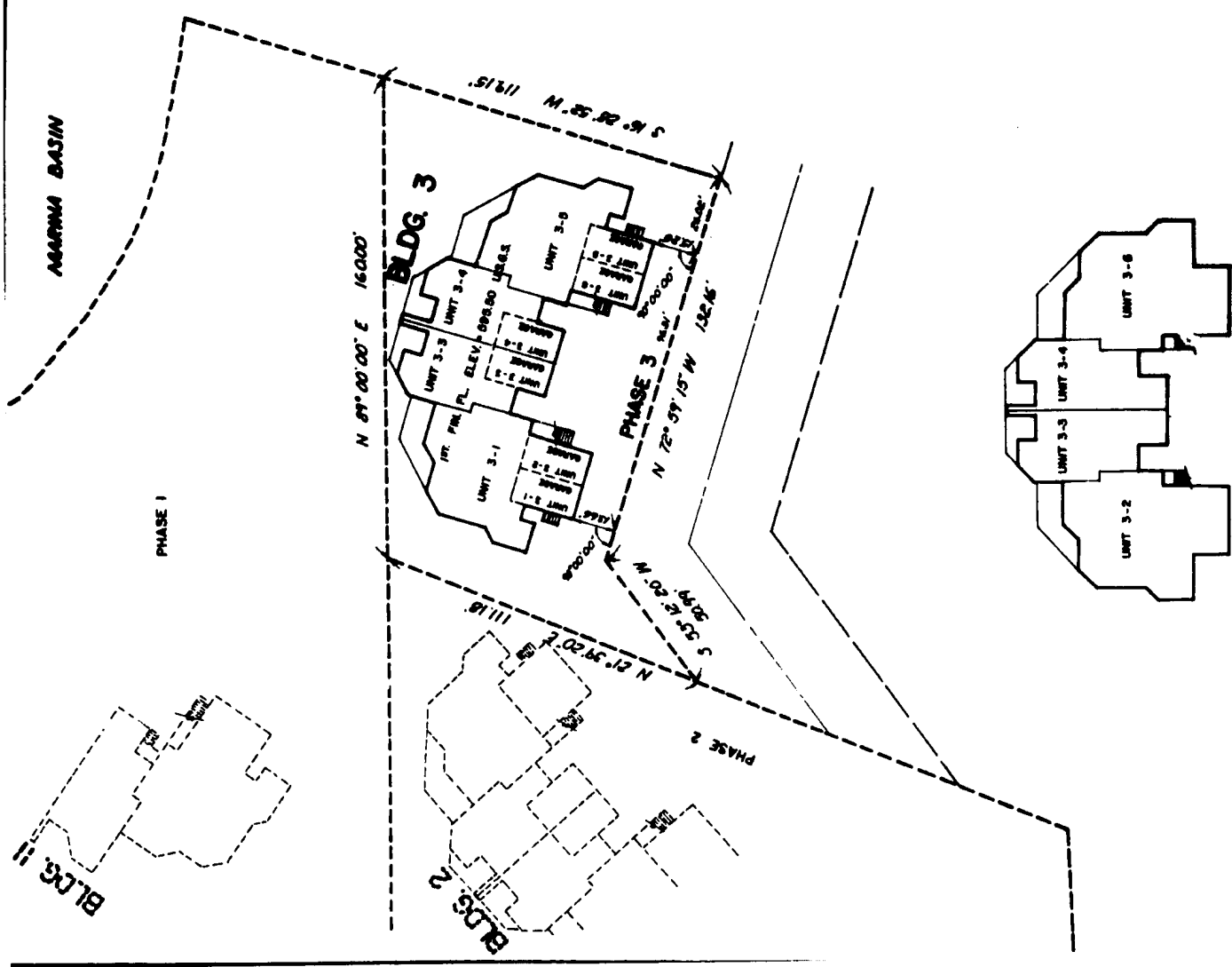
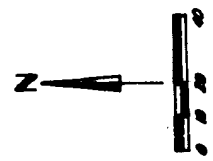
BUILDING TYPE A
FLOOR PLANS

214

04-268

ARCHITECTURAL FIRM
 GARBER'S
 20 S. UNIVERSITY BLVD., SUITE 200
 ANN ARBOR, MI 48106-1500
 TEL: 313.763.1234

W119 9 21EE



DECLARATION CERTIFICATE

THE UNDERSIGNED OWNER OF THE LANDS SHOWN WITHIN THE LIMITS OF THESE PLOT PLANS HEREBY ADVISES THE SAME PLOT PLANS AS SHOWN AS BUILDING 3, UNITS 3-1 THROUGH 3-6, AS LE UNIT 3, AND PHASE 3, UNITS 3-1 THROUGH 3-6, AS LE UNIT 3, AS SHOWN ON THESE PLOT PLANS, AS BEING CORRECT AND ACCURATE.

THE LAND CONTAINING AND COMPRISING THESE UNITS IS DESCRIBED AS FOLLOWS:

ALL THAT PART OF LOT 3, SECTION 3, OF THE WESTERN RESERVE TOWNSHIP OF CAYUGA COUNTY, IN THE COUNTY OF OTTAWA, DESCRIBED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTRAL LINE OF WEST CAYUGA ROAD AND THE EAST ALIAS MAIN CENTRAL LINE OF WEST CAYUGA ROAD, A DISTANCE OF 707.10 FEET TO A POINT; THENCE SOUTH 89° 00' 00" WEST, A DISTANCE OF 114.20 FEET TO A POINT; THENCE NORTH 89° 00' 00" WEST, A DISTANCE OF 114.20 FEET TO A POINT; THENCE SOUTH 89° 00' 00" WEST, A DISTANCE OF 422.00 FEET TO A POINT; THENCE NORTH 10° 20' 20" WEST, A DISTANCE OF 296.95 FEET TO THE PRINCIPAL PLACE OF BEGINNING OF PHASE 3; THENCE NORTH 72° 57' 15" WEST, A DISTANCE OF 51.81 FEET TO A POINT; THENCE NORTH 21° 14' 20" WEST, A DISTANCE OF 111.10 FEET TO A POINT; THENCE NORTH 89° 00' 00" WEST, A DISTANCE OF 114.20 FEET TO A POINT; THENCE SOUTH 89° 00' 00" WEST, A DISTANCE OF 114.20 FEET TO THE PRINCIPAL PLACE OF BEGINNING AND RESUMPTION OF 6.70 ACRES OF LAND.

WITNESSES
LE ANNE GIBSON
BY: *[Signature]*
STATE OF OHIO
COUNTY OF OTTAWA

BEFORE ME A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED LE ANNE GIBSON, COMPANY, BY *[Signature]* AND HAVING BEEN DULY SHOWN BY ME THAT SHE IS THE PERSON TO EXECUTE THE FOREGOING INSTRUMENT AND THAT SHE HAS FULL POWER AND AUTHORITY TO DO SO, I HAVE AS SUCH OFFICER AND THE FREE ACT AND DEED OF SAID COMPANY.

IN TESTIMONY WHEREOF, I HAVE HERETOBY SET MY HAND AND AFFIXED MY OFFICIAL SEAL AS NOTARY PUBLIC, THIS 19th DAY OF SEPTEMBER, 1983.

BY COMMISSIONER EXPIRES *[Signature]*



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE WITHIN SITE PLAN CONFORMS TO A SURVEY MADE BY ME AND IS CORRECT. I FURTHER CERTIFY THAT THE BUILDING LOCATION AND ALL EXTERIOR BUILDING DIMENSIONS ARE CORRECT AS SHOWN ON THESE PLOT PLANS.

Gordon W. McCann
REGISTERED SURVEYOR NO. 4075

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE REVIEWED THE WITHIN CONSTRUCTION DIMENSIONS AND THAT THE INTERIOR DIMENSIONS OF THE BUILDINGS AND ROOM LAYOUT ARE CORRECT.

[Signature]
REGISTERED ENGINEER NO. 79400

MAYOR'S CERTIFICATE

TRANSMITTED THIS 9th DAY OF Sept, 1983
FEES PAID 3.00

OTAWA COUNTY AUDIT 34

REGISTERED ENGINEER'S CERTIFICATE

REGISTERED THIS 9th DAY OF Sept, 1983
FEES PAID 3.00 IN FULL

[Signature]
REGISTERED ENGINEER

BLDG. 3 SECOND FLOOR MEY